## Conference call information

## CLICK HERE TO JOIN THE WEBEX

617-927-2600 Access Code: 994979333
Board Members Attending: Dexter Korto, Annie Proietti (Secretary), Jessica Roberts (Treasurer), Marcia Fulton (Ex-officio), Morris W. Price

By Phone: Pami Perea, Jim Balfanz (Vice-Chair), Bob Balfanz, Stephanie Wu
Absent Board Members: Mary Seawell (Chair), John Kechriotis
Guest: Jason Guerrero (G\&G Consulting), Johana Muriel Grajales, Jeff Park, Ana C. Soler
TBD: Ryan Mick, Jennifer Savino, Mike Johnston

| Public Compass Academy Board Meeting |  |  |  |
| :---: | :---: | :---: | :---: |
| Time | Min | Title and Description | Action |
| 4:30-4:35 PM | 5 | Ripples and Joys | Participate |
| 4:35-4:40 PM | 5 | February Minutes Jim Balfanz | Approve |
| 4:40-4:50 PM | 10 | Board Members Candidates Introductions Ana C. Soler | Inform |
| 4:50-5:05 PM | 15 | FY17 Budget Revision and Financial Report <br> -December financials <br> -February financials <br> Jason Guerrero | Approve |
| 5:05-5:15 PM | 10 | Board Vice-Chair Report <br> -Monitoring recommendations from Blueprint | Inform |
| 5:15-5:55 PM | 40 | Academic Committee Report <br> -Dashboard progress review and SPF progress assumptions based on best indicators <br> Dr. Robert Balfanz, Ryan Mick, Jennifer Savino | Inform and Discuss |
| 5:55-6:25 PM | 30 | ED Update <br> -SY 2017-18 Hiring <br> -SY 2017-18 Student recruitment <br> -SY 2017-18 Calendar <br> -CSSI Visit debrief <br> Marcia Fulton | Inform and Discuss |
| 6:25-6:30 PM | 5 | Board Members Candidates Approval Jim Balfanz | Discuss and Approve |
| 6:30 PM |  | Closing and Adjourn |  |

## Compass Academy - Board Minutes

Date: February 16, 2017
Location: City Year Denver
In attendance: Marcia Fulton, Annie Proietti, Bob Balfanz, Jim Balfanz, Mary
Seawell, Steph Wu, Morris Price, John Kechriotis
Others in attendance: Johana Muriel Grajales, Jason Gurerro, Jeff Park, Sally, Jessica
Roberts
On the phone: Pami Perea, Dexter Korto
Absent: Michael Johnston
Mary called meeting to order 4:35 pm

## Ripples and Joys

- Know Your Rights sessions at Lincoln/Compass
- Student-let conferences
- Note of gratitude from Emma, City Year Corps member


## Minutes

- January Minutes Approved.


## Board Member Candidate:

- Introductions and Q\&A with Jessica Roberts


## Ed Update:

- Hiring season- gained access to DPS hiring fairs. Need: 5 teachers for $8^{\text {th }}$
- Recruitment- 83 first choice and 64 second. Wonderful numbers!! Budget goal is 95 students and reach goal is 112 .
- CSSI Visit
- ACTION: All members should sign up for 130 minute meeting on doodle poll
- Broad prep materials will be provided
- General emphasis should be on the action plan and the way we responded to the SPF
- Building bond
- Bond money to fix pipes, add turf, and air conditioning
- 2.5 million for learning environment- admin. to influence the usage
- Compass Action Plan Update


## FY17 Budget Revision:

- Review P\&L and balance sheet. John makes a motion to approve January financials. Jim seconds. Motion passed. January financials approved.
- Review Revised budget 2017. Annie makes a motion to approve. Bob seconds. Revised FY 17 budget approved.


## Academic Dashboard:

- Discussion of daily attendance (93\%) and chronic absenteeism (22\%)
- Student behavior not on track. Out of school suspension (19 YTD), in school suspension (14 YTD), and in school resets (245).
- Board would like to review other assessment measures for dashboard. Concern that MAPS is not a great predictor of PARCC.
- Review Student Survey

Scope of Work and Mid-year evaluation of SLA:

- Scope of work increases the clarity and defines roles and responsibilities between SDD and CA leadership. All City Year and John Hopkins board members recuse themselves from the vote to adopt the Scope of Work. John makes a motion to approve the scope of work. Annie seconds. Scope of work approved.

Discussion and Vote for new board member:

- Motion made to make Jessica Roberts and official board member of Compass Academy. Motion seconded and passed.
- Motion made to make Jessica Roberts the treasure of Compass Academy. Motion seconded and passed.

Meeting adjourned 7:00 pm

Ana C. Soler, M.A.<br>4021 Raleigh Street Denver, CO 80212<br>(c ) 303-433-319-6022 Solerana255@gmail.com

## SUMMARY OF QUALIFICATIONS

Over twenty-five years of public service, the past fifteen specializing in collaboration and systems change, program development, strategic planning, resource development and facilitation. Areas of expertise include education, community building, leadership, crime and victim services, youth issues, restorative justice, program development, curriculum development, and equity training. Bilingual in Spanish/English.

## PROFESSIONAL EXPERIENCE

## Director of Youth Engagement, The Civic Canopy December 2010 to present

As a member of the Leadership Team at The Canopy, responsible for guiding the mission and vision of the agency and supervising staff and interns. Facilitated dozens of projects that increased the quality of work of various nonprofits and government agencies across the state. As Director of Youth Engagement, convened and facilitated, two statewide networks, the Colorado Afterschool Partnership and Colorado 9to25.

## Executive Director - Denver FrontRange office of the National Earth Force program June 2009 to November 2010

Responsible for the overall leadership and direction of agency to fulfill mission of developing a leadership pipeline for youth and facilitating partnerships to support schools which was accomplished by supervision, evaluation and reflection on the model, aligning funding with agency goals and mission. Worked with principals as well as district staff in the development of the program and service learning professional development opportunities. Experience in fund development, short and long term fund raising, planning and implementation as well as maintenance of all financial records. Managed board of directors, recruited volunteers, and developed community partners across the organizations. Founding partner of Denver Green Schools.

## Director of Programming - Denver FrontRange office of National Earth Force September 2005 to May 2009

Responsible for the development and oversight of all programs, including spearheading the institutionalization of service-learning in partner schools and Denver Public Schools and positioning the organization as a leader in community development and education. Created and supervised innovative programming which now serves as the model for all National programs. Supervised staff in the development of curriculum, training, and programming to ensure relevance to and engagement of low income, students of color. National work includes managing the 8 state region responsible for a peer to peer network of education professionals. Work is done through managing the program staff, visioning short and long term goals and ensuring accountability and includes comprehensive curriculum and program development/implementation, quality training of staff and educators, evaluation, and grant reporting.

## Director (2003 to 2005), Community Liaison (1998-2002)

Denver District Attorney's Office, Denver, Colorado - Victim Services Network
Key staff member on national demonstration project to develop a model victim service network in Denver, Colorado. Coordinate efforts of over 50 Denver victim service agencies - non-profit, business and criminal
justice system - to improve services for crime victims by addressing issues of needs assessment, collaboration, and service delivery among member agencies.
Initiatives include exploring and developing innovative community based programs that address barriers to service delivery for victims of crime, developing technology applications for service providers and general public use and developing curriculum for allied professionals. Work is done through facilitation of working teams and committees, analysis of data and current literature, grant monitoring and reporting, developing service guidelines and protocols, providing training (cultural competency) and providing technical assistance to victim service and criminal justice professionals nationwide.

## Counselor/ Case Manager, (June 1994 - July 1997)

Denver District Attorney's Office, Denver, Colorado - Juvenile Diversion
Responsible for on-going case management services for 20-30 juvenile offenders including assessing clients cognitive, educational, drug/alcohol prevention, restitution, family and community needs; creating and instituting an art based restitution program (A.R.T.T.); working with community partners in victim offender reconciliation; expanding services to youth in the community by creating community service opportunities; visiting youth at home, school and work to monitor progress. Program built on research based best practices and had success with low recidivism rates.

## Teacher, English as a Second Language (August 1997-May 1998)

Rishel Middle School, Denver Public Schools, Denver, Colorado
Taught English as a Second Language (ESL), Spanish, and English to 6-8 graders at an inner- city Denver Public middle school. Responsibilities included, developing curriculum for four different daily classes to challenge students and meet their needs, organizing service-oriented field trips, conducting home visits for all ESL students.

## Family Case Manager (September 1993 to May 1994)

Colorado Coalition for the Homeless, Denver, CO
Developed and monitored a case plan with each family which specified needs, goals, and actions toward a stable, independent living situation

## Counselor/Outreach Coordinator (April 1991 - September 1993)

Urban Peak, Denver, Colorado
Managed caseload of runaway, homeless, and at-risk youth and coordinated outreach program;
increased visibility of outreach efforts, increased staff salary, and volunteer hours.

## EDUCATION

University of Colorado at Denver, Colorado
Master of Education, Curriculum and Instruction, 1997
Emphasis-Secondary Bilingual education

Emory University, Atlanta, Georgia
Bachelor of Arts, Psychology, 1990

## PROFESSIONALAFFILIATIONS/TRAINING EXPERIENCE

- Cottonwood Institute, Boardmember - 2013 - current
- Denver Victims Crime Compensation Board, Denver District Attorney's Office, 2011 - 2014
- Founding Partner, Denver Green School, 2008-2010
- Civic Canopy, Board President, 2008-2010
- Colorado Association of Environmental Educators, 2008-2012
- Mayor's Gay, Lesbian, Bisexual and Transgendered Commission, 2005-2007
- Latina Safehouse Initiative, Founder, 2005-2008
- Circle of Latina Leadership (CLL) graduate, 2006
- Earthforce, Board of Directors, 2001-2005
- 32 Avenue Jubilee Center, Board of Directors, 2004-2009
- MOSAIC: Cultural Competency Training Organization, Founding Member, 1999-2008
- Chinook Fund, Board President, 2002-2004; Vice Chair, 2001-2002; Board of Directors, 1997-2004.
- Urban Children's Mental Health Coalition, Resource board member, May 1996 - July 1997
- Community College of Denver/TechWest Campus, Community Board member - July 1994 to January 1997


## PUBLICATIONS/ HONORS

- Community Advocate Fact Sheet, Office for Victims of Crime, November 2001
- Curriculum on Homelessness, Colorado Department of Education, 1994
- Partnership Award, National Multi-Cultural Institute, May, 2001


## COMPETENCIES

- Program and initiative development
- International trainer on collaboration, systems change, diversity and service learning
- Team and leadership development
- Fluent in Spanish - spoken
- Curriculum development


# Compass Academy <br> Balance Sheet Prev Year Comparison 

Page 1 of 6
As of February 28, 2017

## ASSETS

Current Assets
Checking/Savings
8101a • Petty Cash
8101 • First Bank

Total Checking/Savings
Accounts Receivable
8142 - Grants Receivable
Total Accounts Receivable
Other Current Assets
8181 - Prepaid Expense
Total Other Current Assets
Total Current Assets
Other Assets
8105 TABOR Reserve Held by DPS
Total Other Assets
TOTAL ASSETS
LIABILITIES \& EQUITY
Liabilities
Current Liabilities
Accounts Payable
7421 - Accounts Payable
Total Accounts Payable
Other Current Liabilities
7461 - YE Payroll Liabilities
7471 - Payroll Liabilities
Total Other Current Liabilities
Total Current Liabilities
Total Liabilities
Equity
6710 - Non-Spendable Fund Balance
6721 - TABOR 3\% Emergency Reserve
6770 - Unassigned Fund Balance Net Income
Total Equity
TOTAL LIABILITIES \& EQUITY
Feb 28, 17 Feb 29, 16 \$ Change $\quad$ \% Change

| 100.00 | 0.00 | 100.00 | 100.0\% |
| :---: | :---: | :---: | :---: |
| 394,921.66 | 341,527.69 | 53,393.97 | 15.63\% |
| 395,021.66 | 341,527.69 | 53,493.97 | 15.66\% |
| 45,000.00 | 0.00 | 45,000.00 | 100.0\% |
| 45,000.00 | 0.00 | 45,000.00 | 100.0\% |
| 5,750.50 | 0.00 | 5,750.50 | 100.0\% |
| 5,750.50 | 0.00 | 5,750.50 | 100.0\% |
| 445,772.16 | 341,527.69 | 104,244.47 | 30.52\% |
| 0.00 | 27,123.85 | -27,123.85 | -100.0\% |
| 0.00 | 27,123.85 | -27,123.85 | -100.0\% |
| 445,772.16 | 368,651.54 | 77,120.62 | 20.92\% |


| 25,740.57 | 6,839.53 | 18,901.04 | 276.35\% |
| :---: | :---: | :---: | :---: |
| 25,740.57 | 6,839.53 | 18,901.04 | 276.35\% |
| 24,697.47 | 0.00 | 24,697.47 | 100.0\% |
| 8,517.21 | 1,155.34 | 7,361.87 | 637.2\% |
| 33,214.68 | 1,155.34 | 32,059.34 | 2,774.88\% |
| 58,955.25 | 7,994.87 | 50,960.38 | 637.41\% |
| 58,955.25 | 7,994.87 | 50,960.38 | 637.41\% |
| 10,151.00 | 0.00 | 10,151.00 | 100.0\% |
| 48,000.00 | 0.00 | 48,000.00 | 100.0\% |
| 159,039.82 | 92,714.81 | 66,325.01 | 71.54\% |
| 169,626.09 | 267,941.86 | -98,315.77 | -36.69\% |
| 386,816.91 | 360,656.67 | 26,160.24 | 7.25\% |
| 445,772.16 | 368,651.54 | 77,120.62 | 20.92\% |


|  | Jul '16-Feb 17 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| Income |  |  |  |  |
| 1000 - Local Revenue Source | 328,949.14 | 573,743.00 | -244,793.86 | 57.33\% |
| 3000 - State Revenue | 62,354.88 | 79,171.00 | -16,816.12 | 78.76\% |
| 4000 - Federal Revenue | 169,871.29 | 337,333.00 | -167,461.71 | 50.36\% |
| 5700 - PPR | 1,294,814.89 | 1,732,225.00 | -437,410.11 | 74.75\% |
| Total Income | 1,855,990.20 | 2,722,472.00 | -866,481.80 | 68.17\% |
| Gross Profit | 1,855,990.20 | 2,722,472.00 | -866,481.80 | 68.17\% |
| Expense |  |  |  |  |
| 0100 Salaries | 798,316.25 | 1,292,604.00 | -494,287.75 | 61.76\% |
| 0200 - Employee Benefits | 154,641.61 | 273,521.00 | -118,879.39 | 56.54\% |
| 0300 - Purchased Profess and Tech Serv | 175,612.27 | 365,050.00 | -189,437.73 | 48.11\% |
| 0400 - Purchased Prop. Services | 8,568.22 | 11,200.00 | -2,631.78 | 76.5\% |
| 0430 - Repairs and Maint | 1,431.51 |  |  |  |
| 0500 - Other Purchased Services | 50,899.54 | 60,613.00 | -9,713.46 | 83.98\% |
| 0513 - Contracted Field Trips | 7,372.33 | 15,000.00 | -7,627.67 | 49.15\% |
| 0520 - Insurance Premiums | 22,571.63 | 26,984.00 | -4,412.37 | 83.65\% |
| 0580 - Travel, Regis, Ent | 16,296.38 | 28,000.00 | -11,703.62 | 58.2\% |
| 0594 - District Purchased Services | 259,235.76 | 320,518.00 | -61,282.24 | 80.88\% |
| 0595 - Denver Overhead Costs | 41,871.79 | 78,416.00 | -36,544.21 | 53.4\% |
| 0596 - Charter Food Authority | 0.00 | 472.00 | -472.00 | 0.0\% |
| 0600 Supplies | 97,605.50 | 114,964.00 | -17,358.50 | 84.9\% |
| 0640 - Books and Materials | 17,284.36 | 26,028.00 | -8,743.64 | 66.41\% |
| 0700 Property | 31,540.30 | 91,322.00 | -59,781.70 | 34.54\% |
| 0800 - Other Objects | 383.26 | 661.00 | -277.74 | 57.98\% |
| 0810 - Dues and Fees | 2,733.40 | 2,100.00 | 633.40 | 130.16\% |
| Total Expense | 1,686,364.11 | 2,707,453.00 | -1,021,088.89 | 62.29\% |
| t Income | 169,626.09 | 15,019.00 | 154,607.09 | 1,129.41\% |


| Type | Date | Num | Name | Memo | Split | Amount | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8101 - First Bank |  |  |  |  |  |  | 451,734.59 |
| Check | 02/01/2017 | DBT | IRIS |  | 0610 - General Supplies | -68.20 | 451,666.39 |
| Check | 02/01/2017 | DBT | Amazon.com |  | 0734 - Technology Equipment | -269.95 | 451,396.44 |
| Deposit | 02/02/2017 |  |  | Deposit | 0610 - General Supplies | 472.85 | 451,869.29 |
| Check | 02/02/2017 | DBT | Best Buy |  | 0734 - Technology Equipment | -1,648.99 | 450,220.30 |
| Check | 02/02/2017 | 1653 | Garza Armstrong, Rudionna | 10006 | -SPLIT- | -84.59 | 450,135.71 |
| Liability Check | 02/02/2017 | ACH | City and County of Denver |  | Denver OPT Liability | -143.75 | 449,991.96 |
| Check | 02/02/2017 | DBT | Amazon.com |  | 0640 - Books and Materials | -50.20 | 449,941.76 |
| Bill Pmt-Check | 02/02/2017 | 1654 | G\&G Consulting Group |  | 7421 . Accounts Payable | -4,965.96 | 444,975.80 |
| Bill Pmt-Check | 02/02/2017 | 1655 | Grace Technology Systems |  | 7421 . Accounts Payable | -2,200.00 | 442,775.80 |
| Bill Pmt-Check | 02/02/2017 | 1656 | Pinnacol Assurance |  | 7421 . Accounts Payable | -894.00 | 441,881.80 |
| Bill Pmt-Check | 02/02/2017 | 1657 | Wells Fargo Vendor Financial Services LLC | Acct Number 1579856-3538979 | 7421 . Accounts Payable | -281.05 | 441,600.75 |
| Check | 02/02/2017 | DBT | IRIS | invoice number 0168525-IN | 0610 - General Supplies | -85.75 | 441,515.00 |
| Deposit | 02/03/2017 |  |  | Deposit | -SPLIT- | 87,063.36 | 528,578.36 |
| Check | 02/03/2017 | DBT | Amazon.com |  | 0610 - General Supplies | -81.14 | 528,497.22 |
| Check | 02/03/2017 | DBT | Amazon.com |  | 0610 - General Supplies | -32.98 | 528,464.24 |
| Check | 02/03/2017 | DBT | Colorado Bureau of Investigation |  | 0340 - Technical Services | -6.85 | 528,457.39 |
| Deposit | 02/03/2017 |  |  | Deposit | 0610 - General Supplies | 39.63 | 528,497.02 |
| Check | 02/06/2017 | DBT | IRIS | invoice number 0168561-IN | 0610 - General Supplies | -85.75 | 528,411.27 |
| Check | 02/08/2017 | DBT | Ricoh |  | Office Supplies | -42.57 | 528,368.70 |
| Bill Pmt -Check | 02/09/2017 | 1658 | North High School Chess Club |  | 7421 . Accounts Payable | -100.00 | 528,268.70 |
| Check | 02/09/2017 | DBT | Eon |  | 0610 - General Supplies | -644.41 | 527,624.29 |
| Deposit | 02/10/2017 |  |  | Deposit | 3113 . Capital Construction Fund | 2,759.66 | 530,383.95 |
| Check | 02/13/2017 | 1659 | Wuarin, Celine E. |  | -SPLIT- | -202.10 | 530,181.85 |
| Check | 02/13/2017 | DBT | Amazon.com |  | 0610 - General Supplies | -840.46 | 529,341.39 |
| Check | 02/13/2017 | 1660 | Emma Badner | VOID: | 0630 - Food -Snack (BOLD FS FUND ONLY) | 0.00 | 529,341.39 |
| Liability Check | 02/13/2017 |  | Denver Public Schools | VOID: never printed | -SPLIT- | 0.00 | 529,341.39 |
| Liability Check | 02/13/2017 | 1661 | Denver Public Schools |  | -SPLIT- | -10,306.51 | 519,034.88 |
| Check | 02/13/2017 | DBT | Amazon.com |  | 0610 - General Supplies | -43.98 | 518,990.90 |
| Check | 02/13/2017 | DBT | Sam's Club |  | 0630 - Food -Snack (BOLD FS FUND ONLY) | -447.00 | 518,543.90 |
| Bill Pmt -Check | 02/13/2017 | 1662 | Charter Substitute Teacher Network |  | 7421 . Accounts Payable | -3,150.00 | 515,393.90 |
| Bill Pmt-Check | 02/13/2017 | 1663 | College View Community Center Youth | VOID: | 7421 . Accounts Payable | 0.00 | 515,393.90 |
| Bill Pmt-Check | 02/13/2017 | 1664 | Comcast | Account Number 8497303242780576 | 7421 . Accounts Payable | -291.00 | 515,102.90 |
| Bill Pmt-Check | 02/13/2017 | 1665 | Eldorado Artesian Springs, Inc |  | 7421 . Accounts Payable | -245.95 | 514,856.95 |
| Check | 02/13/2017 | DBT | Emma Badner |  | 0630 - Food -Snack (BOLD FS FUND ONLY) | -15.45 | 514,841.50 |
| Liability Check | 02/14/2017 |  | QuickBooks Payroll Service | Created by Payroll Service on 02/10/2017 | -SPLIT- | -79,602.21 | 435,239.29 |
| Check | 02/14/2017 | DBT | Amazon.com |  | 0610 - General Supplies | -27.95 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll lem | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll lem | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll ltem | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |
| Paycheck | 02/15/2017 |  | Confidential Payroll lem | Direct Deposit | -SPLIT- | 0.00 | 435,211.34 |


| Type | Date | Num | Name | Memo |
| :---: | :---: | :---: | :---: | :---: |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
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| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
| Paycheck | 02/15/2017 |  | Confidential Payroll Item | Direct Deposit |
| Liability Check | 02/15/2017 | ACH | PERA | 488 |
| Liability Check | 02/15/2017 | ACH | Internal Revenue Service | 47-1698243 |
| Liability Check | 02/15/2017 | ACH | Colorado Department of Revenue |  |
| Check | 02/15/2017 | DBT | Amazon.com |  |
| Check | 02/15/2017 | DBT | Papa Johns |  |
| Check | 02/15/2017 | DBT | Sam's Club |  |
| Deposit | 02/17/2017 |  |  | Deposit |
| Check | 02/17/2017 | DBT | Yoyas |  |
| Check | 02/21/2017 | DBT | Eon |  |
| Check | 02/22/2017 | 1666 | Sanchez, Lilibeth | 10013 |
| Check | 02/22/2017 | 1667 | Garza Armstrong, Rudionna | 10006 |
| Bill Pmt -Check | 02/22/2017 | 1668 | Charter Substitute Teacher Network |  |
| Bill Pmt -Check | 02/22/2017 | 1669 | College View Community Center Youth |  |
| Bill Pmt -Check | 02/22/2017 | 1670 | Colorao League of Charter Schools |  |
| Bill Pmt -Check | 02/22/2017 | 1671 | Hanover | Customer Number 1513303637-001-000 |
| Bill Pmt -Check | 02/22/2017 | 1672 | Ray Washington |  |
| Check | 02/22/2017 | DBT | Eon |  |
| Check | 02/22/2017 | DBT | Colorado Bureau of Investigation |  |
| Check | 02/22/2017 | DBT | Colorado Bureau of Investigation |  |
| Check | 02/22/2017 | DBT | Walmart |  |
| Check | 02/22/2017 | DBT | Microsoft |  |
| Deposit | 02/22/2017 |  |  | Interest |
| Check | 02/23/2017 | DBT | Eon |  |
| Check | 02/23/2017 | DBT | Amazon.com |  |
| Check | 02/23/2017 | DBT | Parking Lot |  |
| Check | 02/24/2017 | DBT | TIG |  |
| Check | 02/24/2017 | DBT | TIG |  |
| Check | 02/27/2017 | DBT | Lawrence and Larimer LLC | Invoice \# 022717 |
| Check | 02/28/2017 | DBT | Eon |  |
| Check | 02/28/2017 | DBT | Amazon.com |  |
| Check | 02/28/2017 | DBT | Chalkbeat |  |
| Check | 02/28/2017 | DBT | Walgreens |  |
| Check | 02/28/2017 | DBT | Amazon.com |  |


| Split | Amount | Balance |
| :---: | :---: | :---: |
| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | 0.00 | 435,211.34 |
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| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | 0.00 | 435,211.34 |
| -SPLIT- | -13,464.30 | 421,747.04 |
| -SPLIT- | -13,167.92 | 408,579.12 |
| Colorado State Withholding | -3,256.00 | 405,323.12 |
| 0610 - General Supplies | -48.69 | 405,274.43 |
| 0580 - Travel, Regis, Ent | -205.25 | 405,069.18 |
| 0580 - Travel, Regis, Ent | -57.00 | 405,012.18 |
| 0580 - Travel, Regis, Ent | 300.00 | 405,312.18 |
| 0580 - Travel, Regis, Ent | -143.00 | 405,169.18 |
| 0610 - General Supplies | -9.42 | 405,159.76 |
| 0580 - Travel, Regis, Ent | -36.75 | 405,123.01 |
| 0610 General Supplies | -15.14 | 405,107.87 |
| 7421 . Accounts Payable | -1,950.00 | 403,157.87 |
| 7421 . Accounts Payable | -3,619.26 | 399,538.61 |
| 7421 . Accounts Payable | -697.48 | 398,841.13 |
| 7421 . Accounts Payable | -1,506.70 | 397,334.43 |
| 7421 . Accounts Payable | -315.00 | 397,019.43 |
| 0610 - General Supplies | -39.60 | 396,979.83 |
| 0340 - Technical Services | -6.85 | 396,972.98 |
| 0340 - Technical Services | -6.85 | 396,966.13 |
| 0610 General Supplies | -176.97 | 396,789.16 |
| 0534 - Online Services | -2.07 | 396,787.09 |
| 1500 - Interest Income | 3.55 | 396,790.64 |
| 0610 - General Supplies | -435.86 | 396,354.78 |
| 0610 - General Supplies | -20.97 | 396,333.81 |
| 0580 - Travel, Regis, Ent | -10.00 | 396,323.81 |
| 0340 - Technical Services | -175.00 | 396,148.81 |
| 0610 General Supplies | -110.00 | 396,038.81 |
| 0690 - Uniforms | -750.00 | 395,288.81 |
| 0610 - General Supplies | -101.29 | 395,187.52 |
| 0610 General Supplies | -8.08 | 395,179.44 |
| 0540 - Advertising | -149.00 | 395,030.44 |
| 0610 - General Supplies | -3.99 | 395,026.45 |
| 0630 - Food -Snack (BOLD FS FUND ONLY) | -67.79 | 394,958.66 |

Compass Academy
Accounts Payable Check Register
As of February 28, 2017
Page 6 of 6

| Type | Date | Num | Name | Memo | Split | Amount | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7421 . Accounts Payable |  |  |  |  |  |  | 716.93 |
| Bill | 02/01/2017 | 6022 | G\&G Consulting Group |  | -SPLIT- | 4,965.96 | 5,682.89 |
| Bill | 02/01/2017 | 33232 | Grace Technology Systems |  | 0340 - Technical Services | 2,200.00 | 7,882.89 |
| Bill | 02/01/2017 | 0000176 | College View Community Center Youth |  | 0320c Whole Child Enrichment | 90.00 | 7,972.89 |
| Bill | 02/01/2017 | 0000165 | College View Community Center Youth |  | 0320c - Whole Child Enrichment | 450.00 | 8,422.89 |
| Bill | 02/01/2017 | 0000177 | College View Community Center Youth |  | 0320c Whole Child Enrichment | 360.00 | 8,782.89 |
| Bill | 02/01/2017 | 0000166 | College View Community Center Youth |  | 0320c - Whole Child Enrichment | 1,102.50 | 9,885.39 |
| Bill | 02/01/2017 |  | College View Community Center Youth |  | 0320c - Whole Child Enrichment | 1,616.76 | 11,502.15 |
| Bill Pmt -Check | 02/02/2017 | 1654 | G\&G Consulting Group |  | 8101 - First Bank | -4,965.96 | 6,536.19 |
| Bill Pmt -Check | 02/02/2017 | 1655 | Grace Technology Systems |  | 8101 - First Bank | -2,200.00 | 4,336.19 |
| Bill Pmt -Check | 02/02/2017 | 1656 | Pinnacol Assurance |  | 8101 - First Bank | -894.00 | 3,442.19 |
| Bill Pmt -Check | 02/02/2017 | 1657 | Wells Fargo Vendor Financial Services LLC | Acct Number 1579856-3538979 | 8101 - First Bank | -281.05 | 3,161.14 |
| Bill | 02/02/2017 | 3175 | Charter Substitute Teacher Network |  | 0320b - Substitutes | 3,150.00 | 6,311.14 |
| Bill | 02/03/2017 |  | Comcast | Account Number 8497303242780576 | 0531 - Phone/Office | 291.00 | 6,602.14 |
| Bill | 02/04/2017 |  | Hanover | Customer Number 1513303637-001-000 | 0521 L Liability Insurance | 1,506.70 | 8,108.84 |
| Bill | 02/08/2017 |  | North High School Chess Club |  | 0610 - General Supplies | 100.00 | 8,208.84 |
| Bill | 02/08/2017 |  | T-Mobile | Acct number 955238103 | 0531 - Phone/Office | 90.95 | 8,299.79 |
| Bill Pmt -Check | 02/09/2017 | 1658 | North High School Chess Club |  | 8101 - First Bank | -100.00 | 8,199.79 |
| Bill | 02/10/2017 | 21551215 | Eldorado Artesian Springs, Inc | Acct 175558 | Office Supplies | 15.50 | 8,215.29 |
| Bill Pmt -Check | 02/13/2017 | 1662 | Charter Substitute Teacher Network |  | 8101 - First Bank | -3,150.00 | 5,065.29 |
| Bill Pmt -Check | 02/13/2017 | 1663 | College View Community Center Youth | VOID: | 8101 - First Bank | 0.00 | 5,065.29 |
| Bill Pmt -Check | 02/13/2017 | 1664 | Comcast | Account Number 8497303242780576 | 8101 - First Bank | -291.00 | 4,774.29 |
| Bill Pmt -Check | 02/13/2017 | 1665 | Eldorado Artesian Springs, Inc |  | 8101 - First Bank | -245.95 | 4,528.34 |
| Bill | 02/14/2017 | 9042 | Colorao League of Charter Schools |  | 0810 - Dues and Fees | 697.48 | 5,225.82 |
| Bill | 02/17/2017 | 3364 | Charter Substitute Teacher Network |  | 0320b - Substitutes | 1,950.00 | 7,175.82 |
| Bill | 02/17/2017 | 98360186 | Wells Fargo Vendor Financial Services LLC | Acct Number 1579856-3538979 | -SPLIT- | 2,667.94 | 9,843.76 |
| Bill | 02/21/2017 | 2007 | Ray Washington |  | 0320c . Whole Child Enrichment | 315.00 | 10,158.76 |
| Bill | 02/21/2017 | 18453585 | Pinnacol Assurance |  | 0526 . Worker's Comp Insurance | 894.00 | 11,052.76 |
| Bill | 02/21/2017 | 17-002-005 | Denver Public Schools |  | 0320a - Contracted services | 276.25 | 11,329.01 |
| Bill Pmt -Check | 02/22/2017 | 1668 | Charter Substitute Teacher Network |  | 8101 - First Bank | -1,950.00 | 9,379.01 |
| Bill Pmt -Check | 02/22/2017 | 1669 | College View Community Center Youth |  | 8101 - First Bank | -3,619.26 | 5,759.75 |
| Bill Pmt -Check | 02/22/2017 | 1670 | Colorao League of Charter Schools |  | 8101 - First Bank | -697.48 | 5,062.27 |
| Bill Pmt -Check | 02/22/2017 | 1671 | Hanover | Customer Number 1513303637-001-000 | 8101 - First Bank | -1,506.70 | 3,555.57 |
| Bill Pmt -Check | 02/22/2017 | 1672 | Ray Washington |  | 8101 - First Bank | -315.00 | 3,240.57 |
| Bill | 02/28/2017 | 17-2 | City Year, Inc |  | 0320a Contracted services | 22,500.00 | 25,740.57 |
| Total 7421 Accounts Payable |  |  |  |  |  | 25,023.64 | 25,740.57 |
| TOTAL |  |  |  |  |  | $\underline{\underline{25,023.64}}$ | $\underline{ }$ 25,740.57 |

## MEMORANDUM

To: Compass Academy Governing Board
From: Mary Seawell
CC: Jeff Park (City Year School Design Division)
Date: March 16, 2017
Subject: Monitoring progress towards recommendations from external review
Attachments: External Review Report to Compass Academy's Governing Board
Outlined below are the processes for the Governing Board to leverage learnings and monitor progress towards the recommendations presented by Blueprint:


1 Leverage weekly school design meetings and bi-annual retreats to ensure alignment on which elements of the design and model are fixed, fixedflexible and flexible in order to help School Leadership understand which changes can be decided at the school site and which ones need further review or approval from the SDD.

2 The SDD and CA Leadership prioritize topics within the 2016-17 Scope of Work that require more concrete definition of deliverables and roles.

3 Ensure the protocols in the SLA are reviewed and agreed upon annually between the Board, Executive Director and SDD.

4 Use existing structures to ensure that there is a quarterly review of the Scope of Work to ensure partners are working together on matters which are most important for the school's success.

The ED will report to the Board on any substantive changes.

5 Ensure that there are annual 360 degree reviews of the leadership team
a) Ensure that there are annual 360 degree reviews of the Executive Director of Compass Academy.
b) Ensure that there are annual 360 degree reviews of the head of the School Design Division.
6 Create and disseminate updated organizational charts on a regular basis to reflect new supervision and evaluation responsibilities.
7 The City Year VP for District Innovation and Compass Academy Executive Director revisit opportunities to refine meeting and communication structures. In addition, it is suggested that expectations for collaboration between the ED and City Year VP should be revisited given potential new changes to meeting structures and scopes of work.

- Compass Academy leadership team will develop a PLAYBOOK that will guide the alignment of year by year expansion of Compass Academy's model implementation with long term priorities. In this process Compass Academy will gather feedback from JHU, City Year and the SDD team to leverage knowledge and reflect the expectations of the partnership.
- Compass Academy will develop a SY2017-18 Action Plan/Strategic Plan and day-to-day bell schedule that will align with the PLAYBOOK.
- On February 16, 2017 the Board reviewed, voted and approved the revised 2016-17 Scope of Work. (all City Year and John Hopkins board members recused themselves from the vote).
- The approved Scope of Work provides increased clarity and defines roles and responsibilities between the School Design Division and Compass Academy leadership.
- The Executive Director is able to work with the SDD on modifications without board approval if the changes do not substantively alter the Scope of Work.
- On April of 2017 the Board will review a draft version of the SLA and on May of 2017 the Board will review and approve the 2017-18 Scope of Work.
- On August of 2017 the Executive Director of Compass Academy and the School Design Division will present updated organizational charts to reflect roles for the SY 2017-18.
- The Board Chair will develop a survey for all Board members to participate on a 360 degree review of the Executive Director.
- Board members will complete the survey in April 2017 and in May 2017 the Board will review the results and provide an evaluation of the Executive Director performance to date.
- On August of 2017 the Executive Director of Compass Academy and the School Design Division will present updated organizational charts to reflect roles for the SY 2017-18.


## ACADEMIC PERFORMANCE COMMITTEE

UPDATE TO THE BOARD OF DIRECTORS

MARCH 2017

## Compass Academy Path to Green on SPF: Gain 20 points from Baseline of 31

## The Path to Green is:

- Get proficiency levels in Math and ELA up to at least $20 \%$
- Get 50 or higher MGP on Math and ELA.
- Maintain higher than 50 MGP on ACCESS but get at least $20 \%$ of students on-track in ACCESS (ideally $35 \%$ or higher),
- Get $75 \%$ of previous proficient students in ELA and $70 \%$ Math maintain proficiency.
- Have $30 \%$ of students gain one proficiency band in ELA and $25 \%$ gain one proficiency band in Math

| Category | Students Proficient Math and ELA | Access Ontrack | MGP Math and Literacy | Keep up - \% of previous proficient students meet standards | Catch Up- \% students move up at least one level of Proficiency |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Goal | 20\%+ ELA and Math | 20\% | 50+ | $\begin{gathered} 75 \% \text { (ELA) } \\ 70 \% \text { (Math) } \end{gathered}$ | $\begin{gathered} 30 \% \text { (ELA) } \\ 25 \% \text { (Math) } \end{gathered}$ |
| $\begin{array}{r} \text { 2015-2016 } \\ \text { Actual } \end{array}$ | 14\% ELA, 7\% Math | 16\% | 41 ELA, 35.5 Math | 58\% ELA* | 20\% ELA, 18\% Math |
| Points <br> Gained on SPF from hitting goal | $6+$ points <br> - 2 SPF pts from proficiency level at 20\% <br> - 4 SPF points from being within 5-10\% proficiency of cluster average | 2 points <br> - $\quad+2$ pts <br> to 20\% <br> - $\quad+4 \mathrm{pts}$ <br> to $35 \%$ | 4+ points <br> - Likely would gain more than 4 points from cluster comparisons and FRL and students of color disaggregated group growth | 4 points per subject <br> - 2 points getting to 60\% <br> - 4 points getting to 75\% <br> - 6 points getting to $90 \%$ | 4 points <br> - 2 points ELA getting to 30-50\% (+2 above 50\%) <br> - 2 points Math getting to $25-40 \%$ (+4 above 40\%) |

## Path to Green - Proficiency Rates

## Goal:

- $20 \%$ of Students Proficient in Math (up from 7\%)
- 20\% of Students Proficient in ELA (up from 14\%)

Best Indicator: Proficiency Rates on MAP PARCC equivalent


## Best Indicators - Proficiency Levels

Projected Proficiency based on MAP results


## Path to Green - PARCC Proficient in 2016

Students PARCC Proficient in ELA Rate of Growth in Winter '16 based on MAP


- High Growth
- On-Track Growth
- Need to Accelerate

Students PARCC Proficient in Math Rate of Growth in Winter '16 based on MAP


- High Growth
- On-Track Growth
- Need to Accelerate


## Path to Green Proficiency - Cohort within 10

ELA: PARCC within 10


- Needs to Accelerate Growth \%
- On-Track Growth \%
- High Growth \%

Math: PARCC within 10


■ Needs to Accelerate Growth \%

- On-Track Growth \%
- High Growth \%
- In ELA, 79\% of students who were within 10 percentage points of "Meets" on the ' 16 PARCC are hitting growth goals
- In Math, $57 \%$ of students who were within 10 percentage points of "Meets" on the ' 16 PARCC are hitting growth goals


## Path to Green on Access - ELL Cohort

## Goal:

- $20 \%$ growth $=2$ points on the SPF
- $35 \%$ growth $=4$ points on the SPF

Best Indicator: On-Track Rate

- Start of year - 17\%
- Current results - 32\% ("Approaching" on SPF)


## Path to Green - Growth MGP Rates

## Goal:

- MGP of 50 in Math (up from 35)
- MGP of 50 in ELA (up from 41)

Best Indicator - Growth on MAP

- In ELA, 70\% of students are on-track or better
- In Math, $58 \%$ of students are on-track or better


## Path to Green Growth - Whole School Growth based on MAP progress

Whole School ELA Rate of Growth (based on MAP progress)


- Needs to Accelerate Growth \%
- On-Track Growth \%
- High Growth \%

Whole School Math Rate of Growth (based on MAP progress)


- Needs to Accelerate Growth \%
- On-Track Growth \%
- High Growth \%


## Path to Green - Whole School Catch Up and Keep Up Growth

## The SPF includes two additional growth measures:

- Catch Up: Students below Meets/Exceeds on PARCC who need to accelerate
- Keep Up: Students at Meets/Exceeds on PARCC and need to maintain

Compass students in both ELA and Math:

- 87\% Need to Catch-Up
- $13 \%$ Need to Keep Up


## Path to Green - Catch Up Growth

## Goal:

- 30\% in ELA (up from 20\%)
- $25 \%$ in Math (up from 18\%)


## Best Indicator: Gains according to MAP PARCC equivalent

## Catch Up Literacy:

- $28 \%$ of students moved up a level in Winter from Fall MAP Catch Up Math:
- $15 \%$ of students moved up a level in Winter from Fall MAP


## Path to Green - Keep Up

## Goal:

- 75\% ELA (up from 58\%)
- 70\% Math (no baseline data)


## Best Indicator: Gains according to MAP PARCC equivalent

## Keep Up Literacy:

- 42\% of students maintained a "Met/Exceed" in Winter from '16 PARCC

Keep Up Math:

- 32\% of students maintained a "Met/Exceed" in Winter from '16 PARCC


## Path to Green - PARCC Proficient in 2016

Students PARCC Proficient in ELA Rate of Growth in Winter '16 based on MAP


- High Growth
- On-Track Growth
- Need to Accelerate

Students PARCC Proficient in Math Rate of Growth in Winter '16 based on MAP


- High Growth
- On-Track Growth
- Need to Accelerate


## Additional Data Points

## Attendance:

- Attendance Rate (YTD Average): 93\%
- Chronically Absent: 25\% (impacted by Dec and Feb-other months 18\%)
- \% of Students above 95\% Attendance: 54\% ("Meets" on SPF)
- \% Proficient on PARCC who are Chronically Absent: 8\%


## Action Plan

Academic Excellence - Priority \#1

- Planning clinics each morning/criteria
- Differentiated math PD
- Improved the quality of Lesson Plan Template
- Cue strategy with coaching - real time feedback
- Saturday School - 20\% of school opt-in


## Action Plan

## Follow the Evidence - Priority \#2

- Routinely using Bob's model of leveraging the EWI protocol with our targeted cohorts of students
- Students were placed in Seminars based on either PARCC, MAP progress this year or both close attention to ELL, Special Education and GT placements
- Interventionists hard at work - Henry, Kareem and Alicia


## Action Plan

## Culture and Well-Being - Priority \#3

- Strategies for removing students from ISR as soon as possible
- Refine school schedule to support schoolwide commitment to safety
- Implement Random Acts of Kindness curriculum
- Bi-weekly VIP Lunch, Monthly Monday Funday, Staff vs. Student b-ball game, Q3 awards ceremony


## Staff vs. Students B-Ball Game

Culture and Well-Being - Priority \#3


## Action Plan

## Attendance Support Update

- Attendance tracker - weekly updates from CM focus lists and from Well-being Team
- Well-being Tier 3 - calls followed by home visits
- Working on discovering which are parent issues (truancy letters) vs student issues (SEL supports)
- Individual follow-up with students and interventions seeing growth
- Text are going home when students are absent to alert families along with calls
- Attendance incentives - VIP breakfasts, Homeroom Challenge


## Hiring Update: 3/15/17

1. JD is up on all major job listing sites:
a. City Year LinkedIn
b. CO League of Charter Schools
c. Idealist
d. Indeed
e. TFA Job Board
f. Chalkbeat
g. Top School Jobs
h. School Spring
i. Teachers to Teachers
2. JD has been circulated to a number of partner organizations:
a. TFA Denver and TFA Resume Book
b. Mike Johnston's fellowship alumni
c. Eye to Eye Alumni
3. CY Alumni outreach - multiple communications to Denver Alums, broader alumni network via direct outreach and social media
4. Job Fairs, etc that have been happening locally
5. Meeting with Make Your Mark
6. On site:
a. We have had 8 in person interviews - 3 offers out (Interventionist, Math, Science)
b. Working on intent to return with all staff members
c. Looking to fill 9 positions (prior to completing all the conversations with staff)
d. We have 29 in the pool currently in the active hiring process (of 60 total)
e. Weakest pool is ELA - S (SS)
f. Strongest pool is Math
g. We have the greatest number of ELA applicants - not all strong


There are approximately 1200 Students in the Southwest Denver Enrollment Zone:
Approximately 1120 placed in Round 1, and approximately 80 remain "unmatched."
The "unmatched" list becomes available on March $20^{\text {th }}$, when Round 2 begins.

| Recruitment Efforts | Round 1 | Round 2 Plan |
| :---: | :---: | :---: |
| $5^{\text {th }}$ grade take home folder fliers | 1,200 fliers | $\sim 80$ at elementary schools with unmatched students |
| Open houses | 10 sessions | $3+$ sessions, plus 1:1s as needed |
| $5^{\text {th }}$ grade student shadows | 4 shadows |  |
| Fairs at elementary schools and community events | 16 events <br> 146 information sheets collected | Lunch visits to elementary schools with unmatched kids |
| Phone banking | 280 calls | 107 to ensure retention of currently enrolled students, plust 80+ from 925 list |
| Home visits/ canvassing | 356 visits | 80+ from 925 list, <br> Helpers: student leadership club, teachers, CMs, CY alums. |
| Fliers in the community | 350 fliers posted |  |
| Intent to return forms | 63/216 forms returned $98.4 \%$ of students intend to return next year | 215 students; <br> 195/215 (91\%) intend to return; 11/215 (5\%) are not sure; and 9/215 (4\%) filled out transfer form |
| Total mailers | 2,950 mailers | 107 mailers to enrolled students; 80+ mailers for 925 list students |
| MLK Day | 4 schools $255^{\text {th }}$ graders | N/A |
| Volunteers | 5 parents <br> 14 City Year alum and AmeriCorps members | Student leadership club <br> 5+ City Year CMs/Alumns <br> 2+ Teachers |
| Other | Elementary school relationship building <br> El Semanario newspaper ad <br> E-Mail Blast <br> Personalized school tours <br> Facebook <br> Street Banners | Admitted Students Night: April $13^{\text {th }}$ Referral program with current and new students <br> Personalized school tours <br> Facebook <br> Community Events |

Round 1 Results and Round 2 Goals
$1046^{\text {th }}$ graders, 3 approved new $7^{\text {th }}$ graders, and 10 waitlisted $8^{\text {th }}$ graders © $)$

| 2017-2018 <br> Enrollment <br> count | Approved <br> New <br> Students | Waitlisted <br> Students | Returning <br> students | Current <br> class size | Ideal <br> Class <br> size | Expected losses <br> (based on intent to <br> return forms and <br> 2016 retention) | Round 2 <br> Recruitment <br> Goal |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 | 104 | 0 | 0 | 104 | 115 | 15 | 26 |
| Grade 7 | 3 | 0 | 92 | 95 | 115 | 3 | 23 |
| Grade 8 | 0 | 10 | 122 | 122 | 115 | 6 | 0 |

Additional Data, for reference:

Intent to return results from current students:

|  | $\begin{array}{c}\text { Current } \\ \text { students/ } \\ \text { grade }\end{array}$ | $\begin{array}{c}\text { Students who } \\ \text { definitely intend to } \\ \text { return }\end{array}$ |  | $\begin{array}{c}\text { Students who are } \\ \text { not sure }\end{array}$ | $\begin{array}{c}\text { Students who filled } \\ \text { out R1 Choice form } \\ \text { to transfer out }\end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6th Grade | 93 | 85 | $91 \%$ | 5 | $5 \%$ | 3 |
| 7th Grade | 122 | 110 | $90 \%$ | 6 | $5 \%$ | 6 |$] 5 \%$

How we compare to other middle schools in SW Enrollment Zone

|  | Desired <br> Grade Size | Approved <br> R1 <br> Students | Waitlist | Deficit (Desired grade <br> size - R1 Enrollment) |
| :--- | :---: | :---: | :---: | :---: |
| School Name | 150 | 171 | 59 | -21 |
| DSST: College View MS | 120 | 117 | 64 | 3 (placeholders) |
| STRIVE Prep - Westwood | 115 | 104 |  | 11 |
| Compass Academy MS | 125 | 82 |  | 43 |
| West Leadership Academy MS | 150 | 103 |  | 47 |
| Kepner Beacon | 120 | 67 |  | 53 |
| STRIVE Prep - Kepner | 125 | 49 |  | 76 |
| West Early College MS |  |  |  |  |



