May 16, 2019
Attending in person: Marcia Fulton (Ex-officio), Jessica Roberts (Treasurer), Ana Soler (Secretary) Attending by phone: Jim Balfanz (Vice-Chair), Christine Morin, Dexter Korto, Pami Perea, Bob Balfanz Not in Attendance: Mary Seawell

Guest and Support: Denise Thorne, Nate Kerr, Emily Ward
Guest attending by phone: Alexis Urquhart
Marcia called the meeting to order at 4:00.

1. Ripples and Joys

- Ana - attended a meeting with parents organized by Celine; great input by parents on what is positive about Compass Academy and ideas for the high school
- Marcia - surprise hit at Cinco de Mayo was a group of male students who serenated moms and then a mom sang a song of tribute to the moms. Big shout out to the team!

2. Monthly Minutes (Approve)

- Motion - I motion to approve the April minutes. Jessica
- Second - Pami
- Approved? Yes

3. Financial Updates

- Monthly Financials for April High level updates from Chris
- Two points from Chris: Income statement - 83 in as of April 300 - projected to receive what we budgeted. Expenses are 75\% of the projected budget. See materials in board packet. Exec committee reviewed and we are on track. Overage for line items are rational and reasonable.
- Bob pointed out (p. 8) list of transactions.
- FY2020 Budget Review for June 20 approval
- Enrollment - contingencies help with enrollment numbers that might fluctuate.
- Marcia shared that the team has struggled with decisions but they are pointed toward success of kids. What do we need to lift kids and keep true to mission and vision? This budget is skinny but doable. Vote will be in June. See slide for changes from last month.

1. Moves from $\$ 80,000$ deficit to a $\$ 22,000$ surplus.
2. All teachers are within $8 \%$ of Denver rate.
3. Savings: Down one Spanish teacher (Ruby). Decision: Going to run a Spanish program with 2 teachers, instead of three.
4. Savings: PD choices
5. Did not get the School Professional Grant - qualified but competitive.
6. Potential funding opportunities - Mental health dollars and diverse learners staff.
7. ED/Director Update (Marcia/Denise)

- Follow up from Charter Renewal Meeting -Please see slides for highlights.
- Jess and Marcia attended the meeting. Document only what has changed: data released in July. Between July and October, the board would decide. We would know if we are in the SPC process by October.
- Enrollment update - Please see slides for highlights.
- Placeholders - these are for students that arrive late, after round 1 lottery. Placeholders are released in August. Compass typically sees new enrollment AugustOctober.
- Hiring update - Please see slides for highlights.
- Retention is at $80 \%$ and $82 \%$ including administration.

5. Strategy Discussion (Marcia, Ryan, Nate)

- Innovation zone task force
- Staff at Compass is starting to reach out to district stakeholders; local school leaders also have expressed interest at high levels (regarding how we come together: schools, district and community) and see the zone as an avenue for how to be creative. One leader in particular is very interested. Marcia still meeting with them. Mary and DPS Superintendent Susana Cordova are meeting on Monday to talk highlevel collaboration. Compass sent out a one-pager with talking points outlining please send feedback to Marcia.
- How do we keep or what other momentum do we need? Mary is shifting her work to how to support zones across the state. We should follow Mary's lead. Jess and other zone leaders are meeting with DPS Board on May 22 and share why zone work is valuable, important.
- High school updates - Please see slides for highlights.
- FY2019 - Staff is working on finalizing recommendations and gathering community feedback
- FY2020 - Staff has met with XQ leadership on milestones and XQ is generating a final version of milestones which staff will align with a budget.
- Funding to be released in July - Once budget is aligned with deliverables, the idea is that Compass will receive 50\% upfront and 50\% in January.
- Marcia conversation with TransWestern regarding the facility is moving forward.

6. Update on SDD Internal Review Process (Alexis)

- Testing - Please see slides for highlights.
- From October till May - grade level growth
- Gap - Students grew in reading (STAR test data) but how does this correlate to CMAS performance?
- Attendance - Please see slides for highlights.
- Attendance Lock-In - A success!

Please fill out the survey for scheduling future meetings and board retreats.
7. Adjourn - Meeting adjourned at 5:04 pm

| July '19 |  |  |  |  |  |  | August '19 |  |  |  |  |  |  | September '19 |  |  |  |  |  |  | October '19 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | w | T | F | S | S | M | T | w | T | F | S | S | M | T | w | T | F | S | S | M | T | w | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |  |  |  | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  | 1 | 2 | 3 | 4 | 5 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 28 | 29 | 30 | 31 |  |  |  | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 |  |  |  |  |  | 27 | 28 | 29 | 30 | 31 |  |  |
| Hour Long Board Call |  |  |  |  |  |  | Extended Board Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| November '19 |  |  |  |  |  |  | December '19 |  |  |  |  |  |  | January '20 |  |  |  |  |  |  | February '20 |  |  |  |  |  |  |
| S | M | T | w | T | F | S | S | M | T | w | T | F | S | S | M | T | w | T | F | S | S | M | T | w | T | F | S |
|  |  |  |  |  |  | 2 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  |  | 1 | 2 | 3 | 4 |  |  |  |  |  |  | 1 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 8 | 9 | 10 | 11 | 12 |  | 14 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 15 | 16 | 17 | 18 | 19 |  | 21 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 22 | 23 | 24 | 25 | 26 |  | 28 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 29 | 30 | 31 |  |  |  |  | 26 | 27 | 28 |  | 30 | 31 |  | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 3 rd week due to Holiday |  |  |  |  |  |  | No meeting in December |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| March '20 |  |  |  |  |  |  | April '20 |  |  |  |  |  |  | May '20 |  |  |  |  |  |  | June '20 |  |  |  |  |  |  |
| S | M | T | w | T | F | s | S | M | T | w | T | F | S | S | M | T | w | T | F | S | S | M | T | w | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  |  | 1 | 2 | 3 | 4 |  |  |  |  |  | 1 | 2 |  | 1 | 2 | 3 | 4 | 5 | 6 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 29 | 30 | 31 |  |  |  |  | 26 | 27 | 28 |  | 30 |  |  | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31 |  |  |  |  |  |  |  |  | ur Lon | ng B | Board | Ca |  |

# COMPASS ACADEMY <br> BUDGET BOARD REPORT <br> MAY 2019 <br> Compiled 6/13/19 

Overview - Attachments included in this report:

- Balance Sheet compared to previous year as of May 31, 2019
- Profit \& Loss Budget vs. Actual through May 31, 2019
- Bank Transaction Detail for May 2019
- Profit \& Loss Budget vs. Actual Expanded


## Highlights and Exceptions to the Report -

## Balance Sheet

Assets - Cash in the bank accounts as of May 31st was $\$ 736,825$ down from $\$ 984,986$ in May 2018. Total accounts receivable was $\$ 101,276$ compared to $\$ 518$ in the previous year. Total assets were $\$ 845,620$ on May 31st, down from $\$ 985,504$ at the same time last year.

Liabilities - Accounts payable as of May 31st was $\$ 27,806$ compared to $\$ 39,788$ last year. Other current liabilities were $\$ 142,538$ versus last year's $\$ 71,178$. Total liabilities were $\$ 170,344$ versus $\$ 110,965$ at the same time last year.

Equity - As of May 31st, net income was $\$ 198,660$ compared to $\$ 661,499$ at the same time last year. Total modified accrual equity is $\$ 675,276$ compared to $\$ 874,538$ the previous year. Of this amount TABOR is $\$ 123,000, \$ 5,897$ is reserved, and the unassigned fund balance is $\$ 546,379$.

## Income Statement Compared to Budget

Income - Total income to date is $\$ 4,250,412$ or $92 \%$ of the $\$ 4,629,879$ budgeted.
Expense - Expenses incurred to date are $\$ 4,051,752$ or $88 \%$ of the $\$ 4,627,298$ budgeted. We are $92 \%$ of the way through the year.

Line items to note that are currently greater than $10 \%$ or $\$ 10 \mathrm{~K}$ over budget are:

- Repairs and Maintenance (0430) - 138\% of budget spent - Over by $\$ 755$
- Other Purchased Services (0500) - 111\% of budget spent - Over by $\$ 11,546$
- Contracted Field Trips (0513) - $142 \%$ of budget spent - Over by $\$ 5,007$
- Shuttle Fees (0515) - 833\% of budget spent - Over by $\$ 7,329$
- Books and Materials (0640) - 156\% of budget spent - Over by $\$ 3,376$
- Dues and Fees (0810) - 131\% of budget spent - Over by $\$ 743$


# Compass Academy <br> Balance Sheet Prev Year Comparison 

Accrual Basis
May 31, $19 \quad$ May 31, $18 \quad$ \$ Change $\quad$ \% Change

## ASSETS

Current Assets
Checking/Savings
$8101 \cdot$ First Bank
$8101 \mathrm{a} \cdot$ Petty Cash
Total Checking/Savings
Accounts Receivable
$8142 \cdot$ Grants Receivable
$8153 \cdot$ Accounts Receivable
Total Accounts Receivable
Total Current Assets
Other Assets
8105 TABOR Reserve Held by DPS
Total Other Assets
TOTAL ASSETS
LIABILITIES \& EQUITY

| 736,625.30 | 984,985.80 | -248,360.50 | -25.22\% |
| :---: | :---: | :---: | :---: |
| 200.00 | 0.00 | 200.00 | 100.0\% |
| 736,825.30 | 984,985.80 | -248,160.50 | -25.19\% |
| 48,995.61 | 378.04 | 48,617.57 | 12,860.43\% |
| 52,280.00 | 140.00 | 52,140.00 | 37,242.86\% |
| 101,275.61 | 518.04 | 100,757.57 | 19,449.77\% |
| 838,100.91 | 985,503.84 | -147,402.93 | -14.96\% |
| 7,518.83 | 0.00 | 7,518.83 | 100.0\% |
| 7,518.83 | 0.00 | 7,518.83 | 100.0\% |
| 845,619.74 | 985,503.84 | -139,884.10 | -14.19\% |

Liabilities
Current Liabilities
Accounts Payable

| 7421 - Accounts Payable | 27,805.90 | 39,787.95 | -11,982.05 | -30.12\% |
| :---: | :---: | :---: | :---: | :---: |
| Total Accounts Payable | 27,805.90 | 39,787.95 | -11,982.05 | -30.12\% |
| Other Current Liabilities |  |  |  |  |
| 7461 - YE Payroll Liabilities | 128,567.25 | 63,741.59 | 64,825.66 | 101.7\% |
| 7471 - Payroll Liabilities | 13,970.44 | 7,435.93 | 6,534.51 | 87.88\% |
| Total Other Current Liabilities | 142,537.69 | 71,177.52 | 71,360.17 | 100.26\% |
| Total Current Liabilities | 170,343.59 | 110,965.47 | 59,378.12 | 53.51\% |
| otal Liabilities | 170,343.59 | 110,965.47 | 59,378.12 | 53.51\% |
| quity |  |  |  |  |
| 6710 - Non-Spendable Fund Balance | 5,897.27 | 1,304.00 | 4,593.27 | 352.25\% |
| 6721 - TABOR 3\% Emergency Reserve | 123,000.00 | 72,000.00 | 51,000.00 | 70.83\% |
| 6770 - Unassigned Fund Balance | 347,718.95 | 139,735.31 | 207,983.64 | 148.84\% |
| Net Income | 198,659.93 | 661,499.06 | -462,839.13 | -69.97\% |
| otal Equity | 675,276.15 | 874,538.37 | -199,262.22 | -22.79\% |
| L LIABILITIES \& EQUITY | 845,619.74 | 985,503.84 | $\underline{-139,884.10}$ | -14.19\% |

Income
1000 - Local Revenue Source
3000 - State Revenue
4000 - Federal Revenue
5700 - PPR
Total Income

## Gross Profit

Expense
0100 - Salaries
0200 - Employee Benefits
0300 - Purchased Profess and Tech Serv
0400 - Purchased Prop. Services 0430 - Repairs and Maint
0500 - Other Purchased Services
0513 • Contracted Field Trips
$0515 \cdot$ Shuttle Fees
0520 - Insurance Premiums
0580 • Travel, Regis, Ent
0594 • District Purchased Services
0595 - Denver Overhead Costs
0600 - Supplies
0640 - Books and Materials
0700 - Property
0800 - Other Objects
0810 - Dues and Fees
0900 - XQ Objects

## Total Expense

Net Income

| Jul '18-May 19 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: |
| 1,242,885.31 | 1,273,580.00 | -30,694.69 | 97.59\% |
| 285,322.99 | 346,898.00 | -61,575.01 | 82.25\% |
| 165,806.18 | 229,531.00 | -63,724.82 | 72.24\% |
| 2,556,397.32 | 2,779,870.00 | -223,472.68 | 91.96\% |
| 4,250,411.80 | 4,629,879.00 | -379,467.20 | 91.8\% |
| 4,250,411.80 | 4,629,879.00 | -379,467.20 | 91.8\% |
| 2,020,930.87 | 2,165,011.00 | -144,080.13 | 93.35\% |
| 413,156.74 | 520,560.00 | -107,403.26 | 79.37\% |
| 663,531.42 | 854,894.00 | -191,362.58 | 77.62\% |
| 14,158.89 | 16,000.00 | -1,841.11 | 88.49\% |
| 2,765.00 | 2,010.00 | 755.00 | 137.56\% |
| 117,261.26 | 105,715.00 | 11,546.26 | 110.92\% |
| 17,006.70 | 12,000.00 | 5,006.70 | 141.72\% |
| 8,328.60 | 1,000.00 | 7,328.60 | 832.86\% |
| 32,840.51 | 41,889.00 | -9,048.49 | 78.4\% |
| 17,041.22 | 20,241.00 | -3,199.78 | 84.19\% |
| 508,641.48 | 554,657.00 | -46,015.52 | 91.7\% |
| 104,022.53 | 116,983.00 | -12,960.47 | 88.92\% |
| 70,223.90 | 119,706.00 | -49,482.10 | 58.66\% |
| 9,377.16 | 6,001.00 | 3,376.16 | 156.26\% |
| 17,571.78 | 46,080.00 | -28,508.22 | 38.13\% |
| 605.33 | 11,005.00 | -10,399.67 | 5.5\% |
| 3,129.48 | 2,386.00 | 743.48 | 131.16\% |
| 31,159.00 | 31,160.00 | -1.00 | 100.0\% |
| 4,051,751.87 | 4,627,298.00 | -575,546.13 | 87.56\% |
| 198,659.93 | 2,581.00 | 196,078.93 | 7,697.01\% |


| Type | Date | Num | Nam | Mem |
| :---: | :---: | :---: | :---: | :---: |
| 1072 - Bill.com Money Out Clearing |  |  |  |  |
| Bill Pmt -Check | 05/01/2019 | Bill.com | Katiria Rivera (v) | https://app.bill.com/BillPay?id=blp01REAUOMHSC3pbdii |
| Bill Pmt-Check | 05/01/2019 | Bill.com | Catherine O'Quinn (v) | https://app.bill.com/BillPay?id=blp01FBHFYUKPJ3pcg2t |
| Bill Pmt -Check | 05/01/2019 | Bill.com | Sharon Newman | https://app. bill.com/BillPay?id=blp01CGLOHPQCK3pcg31 |
| Bill Pmt -Check | 05/01/2019 | Bill.com | Denver Public Schools - Transportation | https://app.bill.com/BillPay?id=blp01PACQLYZAF3pcg2z |
| Bill Pmt -Check | 05/01/2019 | Bill.com | Charter Substitute Teacher Network | https://app.bill.com/BillPay?id=blp01TXBNKQYWK3pcg2x |
| General Journal | 05/01/2019 | bill.com |  | Bill.com 05/01/19 Payments |
| General Journal | 05/01/2019 | bill.com |  | Bill.com 05/01/19 Credit Confirmation P19041901-2107015 |
| General Journal | 05/01/2019 | bill.com |  | Bill.com 05/01/19 Payments |
| Bill Pmt-Check | 05/10/2019 | Bill.com | City Year, Inc | https://app.bill.com/BillPay?id=blp01YYEEMRFUB3qeso7 |
| Bill Pmt-Check | 05/10/2019 | Bill.com | G\&G Consulting Group | https://app.bill.com/BillPay?id=blp01MQTTFJEGC3qesod |
| Bill Pmt-Check | 05/10/2019 | Bill.com | Eldorado Artesian Springs, Inc | https://app.bill.com/BillPay?id=blp01NLSOFZTUD3qeso9 |
| General Journal | 05/10/2019 | clear expen |  | Bill.com 05/10/19 Payments |
| Bill Pmt -Check | 05/16/2019 | Bill.com | Katherine Casey Consulting LLC | https://app.bill.com/BillPay?id=blp01FGTTBHETM3r3gwj |
| Bill Pmt-Check | 05/16/2019 | Bill.com | Katherine Casey Consulting LLC | https://app.bill.com/BillPay?id=blp01DQGXLQQER3r3gow |
| Bill Pmt-Check | 05/16/2019 | Bill.com | Charter Substitute Teacher Network | https://app.bill.com/BillPay?id=blp01NOUIQYXSG3r3gy0 |
| General Journal | 05/16/2019 | EARRS |  | Bill.com 05/16/19 Payments |
| Total 1072 - Bill.com Money Out Clearing |  |  |  |  |
| 8101 - First Bank |  |  |  |  |
| General Journal | 05/01/2019 | bill.com |  | Bill.com 05/01/19 Payments |
| General Journal | 05/01/2019 | bill.com |  | Bill.com 05/01/19 Credit Confirmation P19041901-2107015 |
| General Journal | 05/01/2019 | bill.com |  | Bill.com 05/01/19 Payments |
| Check | 05/01/2019 | DBT | OfficeDepot |  |
| Check | 05/01/2019 | DBT | OfficeDepot |  |
| Check | 05/01/2019 | DBT | City Bakery |  |
| Check | 05/01/2019 | DBT | Walmart |  |
| Check | 05/01/2019 | DBT | Walmart |  |
| Check | 05/01/2019 | DBT | OfficeDepot |  |
| Check | 05/02/2019 | DBT | Party City |  |
| Check | 05/02/2019 | DBT | Walmart |  |
| Check | 05/02/2019 | DBT | Sam's Club |  |
| Check | 05/02/2019 | DBT | Starbucks |  |
| Check | 05/02/2019 | DBT | Walmart |  |
| Bill Pmt-Check | 05/02/2019 | 2504 | Metropolitan Shuttle, Inc | Inv \#00138222 |
| Bill Pmt-Check | 05/02/2019 | 2502 | Metropolitan Shuttle, Inc | Inv \#00138212 |
| Bill Pmt-Check | 05/02/2019 | 2506 | Denver Teachers' Awards | Inv \#05022019 |
| Bill Pmt-Check | 05/02/2019 | 2503 | Metropolitan Shuttle, Inc | Inv \#00138220 |
| Check | 05/02/2019 | DBT | Indeed |  |
| Check | 05/02/2019 | ACH | Delta Dental of Colorado |  |
| Check | 05/03/2019 | DBT | Amazon.com |  |
| Check | 05/03/2019 | DBT | Walmart |  |
| Deposit | 05/03/2019 |  |  | Deposit |
| Check | 05/04/2019 | DBT | Sinclair |  |
| Bill Pmt-Check | 05/06/2019 | 2486 | Abigail Molina | VOID: |
| Bill Pmt-Check | 05/06/2019 | 2487 | Raquel Zapata | VOID: |
| Check | 05/06/2019 | DBT | Denver Parks \& Recreation |  |
| Check | 05/06/2019 | DBT | OfficeDepot |  |
| Check | 05/06/2019 | DBT | Hangar 101 |  |
| Check | 05/06/2019 | DBT | King soopers |  |
| Check | 05/06/2019 | DBT | Denver Parks \& Recreation |  |


| Split | Amount | Balance |
| :---: | :---: | :---: |
|  |  | 98.00 |
| 7421 - Accounts Payable | -98.00 | 0.00 |
| 7421 . Accounts Payable | -9.00 | -9.00 |
| 7421 - Accounts Payable | -8,320.31 | -8,329.31 |
| 7421 - Accounts Payable | -2,414.88 | -10,744.19 |
| 7421 - Accounts Payable | -705.00 | -11,449.19 |
| 8101 - First Bank | 98.00 | -11,351.19 |
| 8101 - First Bank | -98.00 | -11,449.19 |
| 8101 - First Bank | 11,449.19 | 0.00 |
| 7421 - Accounts Payable | -220,000.00 | -220,000.00 |
| 7421 - Accounts Payable | -6,961.56 | -226,961.56 |
| 7421 - Accounts Payable | -213.95 | -227,175.51 |
| 8101 - First Bank | 227,175.51 | 0.00 |
| 7421 - Accounts Payable | -1,148.00 | -1,148.00 |
| 7421 - Accounts Payable | -5,000.00 | -6,148.00 |
| 7421 - Accounts Payable | -2,220.00 | -8,368.00 |
| 8101 - First Bank | 8,368.00 | 0.00 |
|  | -98.00 | 0.00 |
|  |  | 940,648.32 |
| 1072 - Bill.com Money Out Clearing | -98.00 | 940,550.32 |
| 1072 - Bill.com Money Out Clearing | 98.00 | 940,648.32 |
| 1072 - Bill.com Money Out Clearing | -11,449.19 | 929,199.13 |
| 0610 - General Supplies | -23.00 | 929,176.13 |
| 0610 General Supplies | -19.13 | 929,157.00 |
| 0900 - XQ Objects | -38.30 | 929,118.70 |
| 0630 - Food -Snack (BOLD FS FUND ONLY) | -12.05 | 929,106.65 |
| 0610 - General Supplies | -70.68 | 929,035.97 |
| Office Supplies | -35.91 | 929,000.06 |
| Office Supplies | -108.19 | 928,891.87 |
| 0630 - Food -Snack (BOLD FS FUND ONLY) | -85.27 | 928,806.60 |
| 0630 •ood -Snack (BOLD FS FUND ONLY) | -124.41 | 928,682.19 |
| $0584 \cdot$ Staff Appreciation | -143.44 | 928,538.75 |
| Office Supplies | -7.54 | 928,531.21 |
| 7421 - Accounts Payable | -718.75 | 927,812.46 |
| 7421 - Accounts Payable | -1,322.50 | 926,489.96 |
| 7421 . Accounts Payable | -210.00 | 926,279.96 |
| 7421 - Accounts Payable | -1,322.50 | 924,957.46 |
| Student Recruitment | -103.34 | 924,854.12 |
| -SPLIT- | -1,216.18 | 923,637.94 |
| 0810 - Dues and Fees | -102.61 | 923,535.33 |
| Office Supplies | -203.31 | 923,332.02 |
| -SPLIT- | 24,581.04 | 947,913.06 |
| 0620 - Energy - Gas and Electric | -55.42 | 947,857.64 |
| 7421 - Accounts Payable | 0.00 | 947,857.64 |
| 7421 - Accounts Payable | 0.00 | 947,857.64 |
| 0513 . Contracted Field Trips | -51.00 | 947,806.64 |
| Office Supplies | -109.64 | 947,697.00 |
| 0584 - Staff Appreciation | -100.00 | 947,597.00 |
| 0610 General Supplies | -13.15 | 947,583.85 |
| 0513 . Contracted Field Trips | -51.00 | 947,532.85 |


| Type | Date | Num | Name | Memo |
| :---: | :---: | :---: | :---: | :---: |
| Check | 05/07/2019 | ACH | PERA |  |
| Check | 05/07/2019 | DBT | King soopers |  |
| Check | 05/07/2019 | DBT | Amazon.com |  |
| Check | 05/07/2019 | DBT | Pizza Hut |  |
| Bill Pmt-Check | 05/07/2019 | 2507 | Metropolitan Shuttle, Inc Inver | Inv \#00139069 |
| Deposit | 05/07/2019 |  |  | Deposit |
| Check | 05/08/2019 | DBT | EZ Texting |  |
| Check | 05/09/2019 | DBT | Walmart |  |
| Check | 05/09/2019 | DBT | OfficeDepot |  |
| Check | 05/09/2019 | DBT | New York Bagel Cafe |  |
| Bill Pmt -Check | 05/09/2019 | ACH | Piper Communication Services In | Inv \#05012019 |
| Bill Pmt-Check | 05/10/2019 | 2488 | Steicy Mendoza w | wring date mistakenly printed on check |
| Bill Pmt-Check | 05/10/2019 | 2490 | Bernabe Valdivia-Ramos |  |
| Bill Pmt-Check | 05/10/2019 | ACH | United Healthcare In | Inv \#692947290170 |
| General Journal | 05/10/2019 | clear expen |  | Bill.com 05/10/19 Payments |
| Check | 05/10/2019 | DBT | Walmart |  |
| Deposit | 05/10/2019 |  |  | Deposit |
| Bill Pmt-Check | 05/13/2019 | 2491 | Raquel Zapata Vo | VOID: |
| Check | 05/13/2019 | DBT | X Treme Challenge |  |
| Check | 05/13/2019 | DBT | Amazon.com |  |
| Check | 05/14/2019 | DBT | Microsoft |  |
| Check | 05/14/2019 | DBT | Safeway |  |
| Check | 05/14/2019 | DBT | Sam's Club |  |
| Check | 05/14/2019 | DBT | Walmart |  |
| Check | 05/14/2019 | DBT | OfficeDepot |  |
| Bill Pmt -Check | 05/14/2019 | 2508 | Maria Rios In | lnv \#1 |
| Bill Pmt-Check | 05/15/2019 | 2492 | Front Range Inflatables |  |
| General Journal | 05/15/2019 | 5.15.19 PR | Support Program - 2000-5000:2500-Business Sern F | First Bank |
| General Journal | 05/15/2019 | 5.15.19 PR | Support Program - 2000-5000:2500 - Business Ser F | First Bank |
| General Journal | 05/15/2019 | 5.15.19 PR | Support Program - 2000-5000:2500-Business Ser F | First Bank |
| Check | 05/15/2019 | DBT | Walmart |  |
| Check | 05/15/2019 | DBT | OfficeDepot |  |
| Bill Pmt-Check | 05/15/2019 | 2509 | Juan Ayala In | Inv \#109 |
| Bill Pmt-Check | 05/16/2019 | 2493 | Abigail Molina Vo | VOID: |
| Check | 05/16/2019 | ACH | PERA |  |
| Check | 05/16/2019 | ACH | Voya Financial |  |
| General Journal | 05/16/2019 | EARRS |  | Bill.com 05/16/19 Payments |
| Bill Pmt-Check | 05/16/2019 | 2510 | Boondocks Food \& Fun In | Inv \#05162016 |
| Check | 05/16/2019 | DBT | Sprouts |  |
| Deposit | 05/17/2019 |  |  | Deposit |
| Check | 05/20/2019 | DBT | Ocean Prime Denver |  |
| Check | 05/20/2019 | DBT | Roller City |  |
| Check | 05/20/2019 | DBT | Papa Johns |  |
| Check | 05/20/2019 | DBT | X Treme Challenge |  |
| Check | 05/20/2019 | DBT | Amazon.com |  |
| Check | 05/20/2019 | DBT | Delectable Catering |  |
| Check | 05/21/2019 | DBT | Endicia |  |
| Check | 05/21/2019 | DBT | Graduation Source |  |
| Check | 05/22/2019 | DBT | OfficeDepot |  |


| Amount | Balance |
| :---: | :---: |
| -54.13 | 515,833.37 |
| -22.97 | 515,810.40 |
| -198.38 | 515,612.02 |
| -546.00 | 515,066.02 |
| -3,168.00 | 511,898.02 |
| 222,140.23 | 734,038.25 |
| 3,336.58 | 737,374.83 |
| -375.00 | 736,999.83 |
| -91.43 | 736,908.40 |
| -136.67 | 736,771.73 |
| -288.00 | 736,483.73 |
| 20.00 | 736,503.73 |
| -2.00 | 736,501.73 |
| 123.57 | 736,625.30 |
| -204,023.02 | 736,625.30 |
| $\underline{\underline{-204,121.02}}$ | $\underline{\underline{736,625.30}}$ |


|  | Jul '18-May 19 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| Income |  |  |  |  |
| 1000 - Local Revenue Source |  |  |  |  |
| 1500 - Interest Income | 893.06 |  |  |  |
| 1700 - Pupil Activities |  |  |  |  |
| 1751 - Fundraising | 223.25 |  |  |  |
| 1760 - Gifts/Contributions | 5,375.00 |  |  |  |
| Total $1700 \cdot$ Pupil Activities | 5,598.25 |  |  |  |
| 1740 - Fees |  |  |  |  |
| 1740a - Uniforms/Other | 12,214.35 |  |  |  |
| 1740 - Fees - Other | 1,220.25 | 14,000.00 | -12,779.75 | 8.72\% |
| Total $1740 \cdot$ Fees | 13,434.60 | 14,000.00 | -565.40 | 95.96\% |
| 1900 - Other Revenue from Local Source |  |  |  |  |
| 1990 - Other Revenue | 214.50 | 7,000.00 | -6,785.50 | 3.06\% |
| Total 1900- Other Revenue from Local Source | 214.50 | 7,000.00 | -6,785.50 | 3.06\% |
| 1920 - Grant income |  |  |  |  |
| Donnell Kay | 3,000.00 |  |  |  |
| xQ | 654,332.00 |  |  |  |
| Change Education | 896.66 |  |  |  |
| A to Z | 700.00 |  |  |  |
| Denver Foundation | 25,624.53 |  |  |  |
| El Pomar | 50,000.00 |  |  |  |
| 1920 - Grant income - Other | 0.00 | 729,331.00 | -729,331.00 | 0.0\% |
| Total $1920 \cdot$ Grant income | 734,553.19 | 729,331.00 | 5,222.19 | 100.72\% |
| 1954 - Mill Levy Funding |  |  |  |  |
| 1998 MLO Literacy | 36,699.39 | 39,782.00 | -3,082.61 | 92.25\% |
| 1998 MLO Technology | 10,008.03 | 10,850.00 | -841.97 | 92.24\% |
| 2003 MLO Academic Achievement | 8,340.37 | 9,041.00 | -700.63 | 92.25\% |
| 2003 MLO Textbooks | 11,678.04 | 12,656.00 | -977.96 | 92.27\% |
| 2012 MLO Secondary Arts | 42,188.86 | 45,706.00 | -3,517.14 | 92.31\% |
| 2012 MLO Enrichment and Support | 36,314.89 | 39,391.00 | -3,076.11 | 92.19\% |
| 2012 MLO Technology | 18,940.11 | 20,530.00 | -1,589.89 | 92.26\% |
| 2012 MLO Textbooks | 18,940.11 | 20,530.00 | -1,589.89 | 92.26\% |
| 2012 MLO Tutoring | 83,278.65 | 90,793.00 | -7,514.35 | 91.72\% |
| 2016 MLO Classroom Technology | 28,173.59 | 29,913.00 | -1,739.41 | 94.19\% |
| 2016 MLO Equalization | 67,711.69 | 20,571.00 | 47,140.69 | 329.16\% |
| 2016 MLO Great Teachers | 61,892.55 | 65,703.00 | -3,810.45 | 94.2\% |
| 2016 MLO Support for WholeChild | 64,025.43 | 67,974.00 | -3,948.57 | 94.19\% |
| 2017-19 MLO Tech Bond | 0.00 | 49,809.00 | -49,809.00 | 0.0\% |
| Total 1954 - Mill Levy Funding | 488,191.71 | 523,249.00 | $-35,057.29$ | 93.3\% |
| Total 1000 - Local Revenue Source | 1,242,885.31 | 1,273,580.00 | -30,694.69 | 97.59\% |
| 3000 - State Revenue |  |  |  |  |
| 3160 - Transportation | 3,068.09 |  |  |  |
| 3113 . Capital Construction Fund | 36,036.99 | 41,941.00 | -5,904.01 | 85.92\% |
| 3139 - ELPA PD | 13,550.75 | 13,551.00 | -0.25 | 100.0\% |
| $3140 \cdot$ ELPA Special Ed | 11,405.80 | 11,406.00 | -0.20 | 100.0\% |
| $3150 \cdot$ Gifted and Talented | 2,746.60 |  |  |  |
| $3183 \cdot$ EARSS | 165,546.30 | 200,000.00 | -34,453.70 | 82.77\% |
| 3192a - School Counselor Corps | 48,317.52 | 80,000.00 | -31,682.48 | 60.4\% |
| 3235 At Risk Supplemental | 4,650.94 |  |  |  |
| Total 3000 - State Revenue | 285,322.99 | 346,898.00 | $-61,575.01$ | 82.25\% |
| 4000 - Federal Revenue |  |  |  |  |
| 4424 - Title IV SS \& AA | 0.00 | 4,653.00 | -4,653.00 | 0.0\% |
| 4954 - Federal Revenue - passthrough |  |  |  |  |
| Parent Involvement | 1,283.72 | 1,816.00 | $-532.28$ | 70.69\% |
| 4010a - Title I | 112,296.62 | 164,558.00 | -52,261.38 | 68.24\% |
| 4365a - Title III | 9,012.50 | 11,005.00 | -1,992.50 | 81.9\% |
| 4367a - Title II | 8,485.03 | 10,976.00 | -2,490.97 | 77.31\% |
| 4424a - Title IV | 4,653.00 |  |  |  |
| 7365a - Title III Set Aside | 0.00 | 433.00 | -433.00 | 0.0\% |
| 9206a - Charter Credit | 30,075.31 | 36,090.00 | -6,014.69 | 83.33\% |
| Total 4954 - Federal Revenue - passthrough | 165,806.18 | 224,878.00 | -59,071.82 | 73.73\% |
| Total 4000 Federal Revenue | 165,806.18 | 229,531.00 | -63,724.82 | 72.24\% |
| 5700 - PPR | 2,556,397.32 | 2,779,870.00 | -223,472.68 | 91.96\% |
| Total Income | 4,250,411.80 | 4,629,879.00 | $-379,467.20$ | 91.8\% |
| Gross Profit | 4,250,411.80 | 4,629,879.00 | -379,467.20 | 91.8\% |
| Expense |  |  |  |  |
| $0100 \cdot$ Salaries |  |  |  |  |
| $100 \cdot$ Administration | 235,123.82 | 346,583.00 | -111,459.18 | 67.84\% |
| 200 Professional Staff Salaries | 1,477,123.25 | 1,665,346.00 | -188,222.75 | 88.7\% |


|  | Jul '18-May 19 | Budget | S Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 300 - Other Professional | 225,858.66 | 50,206.00 | 175,652.66 | 449.86\% |
| 400 - Paraprofessional | 34,159.34 | 33,333.00 | 826.34 | 102.48\% |
| 500 - Clerical | 48,665.80 | 49,543.00 | -877.20 | 98.23\% |
| 0100 - Salaries - Other | 0.00 | 20,000.00 | -20,000.00 | 0.0\% |
| Total $0100 \cdot$ Salaries | 2,020,930.87 | 2,165,011.00 | -144,080.13 | 93.35\% |
| 0200 - Employee Benefits |  |  |  |  |
| Clerical Benefits |  |  |  |  |
| $5.0211 \cdot$ L\&STD Insurance | 2.70 |  |  |  |
| 5.0221 Medicare | 664.28 | 718.00 | -53.72 | 92.52\% |
| 5.0230 P PERA | 3,529.85 | 3,094.00 | 435.85 | 114.09\% |
| 5.0251 - Health Benefits | 4,322.06 | 3,780.00 | 542.06 | 114.34\% |
| 5.0290 - PCOPS | 5,254.11 | 4,726.00 | 528.11 | 111.18\% |
| Total Clerical Benefits | 13,773.00 | 12,318.00 | 1,455.00 | 111.81\% |
| Other Professional Benefits |  |  |  |  |
| 3.0211 - L\&STD Insurance | 5.40 |  |  |  |
| 3.0221 - Medicare | 2,728.88 | 2,863.00 | -134.12 | 95.32\% |
| 3.0230 - PERA | 14,729.98 | 12,331.00 | 2,398.98 | 119.46\% |
| 3.0251 - Health Benefits | 9,102.60 | 15,120.00 | -6,017.40 | 60.2\% |
| 3.0290 - PCOPS | 22,148.30 | 18,837.00 | 3,311.30 | 117.58\% |
| Total Other Professional Benefits | 48,715.16 | 49,151.00 | -435.84 | 99.11\% |
| Paraprofessional Benefits |  |  |  |  |
| 4.0221 - Medicare | 493.94 | 483.00 | 10.94 | 102.27\% |
| 4.0230 - PERA | 2,227.71 | 2,082.00 | 145.71 | 107.0\% |
| 4.0251 - Health Benefits | 0.00 | 3,780.00 | -3,780.00 | 0.0\% |
| 4.0290 - PCOPS | 3,240.26 | 3,180.00 | 60.26 | 101.9\% |
| Total Paraprofessional Benefits | 5,961.91 | 9,525.00 | -3,563.09 | 62.59\% |
| Principal / Director Benefits |  |  |  |  |
| 1.0211 - L\&STD Insurance | 5.40 |  |  |  |
| 1.0221 - Medicare | 2,784.16 | 3,911.00 | -1,126.84 | 71.19\% |
| 1.0230 - PERA | 14,082.92 | 16,846.00 | -2,763.08 | 83.6\% |
| 1.0251 - Health Benefits | 8,149.14 | 11,340.00 | -3,190.86 | 71.86\% |
| 1.0290 - PCOPS | 21,166.89 | 25,734.00 | -4,567.11 | 82.25\% |
| Total Principal / Director Benefits | 46,188.51 | 57,831.00 | -11,642.49 | 79.87\% |
| Teachers/Certified Benefits |  |  |  |  |
| 2.0211 - L\&STD Insurance | 594.00 | 0.00 | 594.00 | 100.0\% |
| 2.0221 Medicare | 19,873.58 | 23,419.00 | -3,545.42 | 84.86\% |
| 2.0230 - PERA | 79,962.96 | 100,852.00 | -20,889.04 | 79.29\% |
| 2.0251 - Health Benefits | 76,847.86 | 113,400.00 | -36,552.14 | 67.77\% |
| 2.0252 - Dental Benefits | -207.65 |  |  |  |
| 2.0253 - Vision Benefits | 38.79 |  |  |  |
| 2.0290 - PCOPS | 121,408.62 | 154,064.00 | -32,655.38 | 78.8\% |
| Total Teachers/Certified Benefits | 298,518.16 | 391,735.00 | -93,216.84 | 76.2\% |
| Total 0200 - Employee Benefits | 413,156.74 | 520,560.00 | -107,403.26 | 79.37\% |
| $0300 \cdot$ Purchased Profess and Tech Serv |  |  |  |  |
| 0313a - Bank Fees | 1,421.62 | 2,424.00 | -1,002.38 | 58.65\% |
| 0313b - Payroll Expenses | 4,353.90 |  |  |  |
| 0320 - Educational Prof Services |  |  |  |  |
| 0320a - Contracted services | 479,306.65 | 417,730.00 | 61,576.65 | 114.74\% |
| 0320b - Substitutes | 33,915.00 | 37,000.00 | -3,085.00 | 91.66\% |
| 0320c - Whole Child Enrichment | 26,212.50 | 30,150.00 | -3,937.50 | 86.94\% |
| 0320 - Educational Prof Services - Other | 0.00 | 241,495.00 | -241,495.00 | 0.0\% |
| Total 0320 - Educational Prof Services | 539,434.15 | 726,375.00 | -186,940.85 | 74.26\% |
| 0331 - Legal | 0.00 | 2,207.00 | -2,207.00 | 0.0\% |
| 0332 - Audit | 7,500.00 | 7,538.00 | -38.00 | 99.5\% |
| 0339 - Business Services | 72,645.25 | 76,350.00 | -3,704.75 | 95.15\% |
| 0340 - Technical Services | 38,176.50 | 40,000.00 | -1,823.50 | 95.44\% |
| Total 0300 - Purchased Profess and Tech Serv | 663,531.42 | 854,894.00 | -191,362.58 | 77.62\% |
| 0400 - Purchased Prop. Services |  |  |  |  |
| 0442 - Rental of Equipment | 14,158.89 | 16,000.00 | -1,841.11 | 88.49\% |
| Total 0400 P Purchased Prop. Services | 14,158.89 | 16,000.00 | -1,841.11 | 88.49\% |
| 0430 - Repairs and Maint | 2,765.00 | 2,010.00 | 755.00 | 137.56\% |
| 0500 - Other Purchased Services |  |  |  |  |
| 0531 - Phone/Office | 1,762.59 | 5,400.00 | -3,637.41 | 32.64\% |
| 0533 . Postage | 2,316.40 | 2,010.00 | 306.40 | 115.24\% |
| 0534 - Online Services | 84,499.12 | 64,990.00 | 19,509.12 | 130.02\% |
| 0540 - Advertising |  |  |  |  |
| Staff Recruitment | 2,182.00 | 7,035.00 | -4,853.00 | 31.02\% |
| Student Recruitment | 26,501.15 | 26,280.00 | 221.15 | 100.84\% |
| Total $0540 \cdot$ Advertising | 28,683.15 | 33,315.00 | -4,631.85 | 86.1\% |


|  | Jul '18-May 19 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| Total 0500 - Other Purchased Services | 117,261.26 | 105,715.00 | 11,546.26 | 110.92\% |
| 0513 - Contracted Field Trips | 17,006.70 | 12,000.00 | 5,006.70 | 141.72\% |
| 0515 - Shuttle Fees | 8,328.60 | 1,000.00 | 7,328.60 | 832.86\% |
| 0520 - Insurance Premiums |  |  |  |  |
| 0521 - Liability Insurance | 17,155.00 |  |  |  |
| 0525 - Unemployment Insurance | 4,615.51 | 5,629.00 | -1,013.49 | 82.0\% |
| 0526 - Worker's Comp Insurance | 11,070.00 | 14,636.00 | -3,566.00 | 75.64\% |
| 0520 - Insurance Premiums - Other | 0.00 | 21,624.00 | -21,624.00 | 0.0\% |
| Total 0520 - Insurance Premiums | 32,840.51 | 41,889.00 | -9,048.49 | 78.4\% |
| 0580 - Travel, Regis, Ent |  |  |  |  |
| 0584 - Staff Appreciation | 9,747.86 | 6,030.00 | 3,717.86 | 161.66\% |
| 0580 - Travel, Regis, Ent - Other | 7,293.36 | 14,211.00 | -6,917.64 | 51.32\% |
| Total 0580 - Travel, Regis, Ent | 17,041.22 | 20,241.00 | -3,199.78 | 84.19\% |
| 0594 - District Purchased Services |  |  |  |  |
| 0594.1 - SPED FEE 1700 | 88,647.89 |  |  |  |
| 0594.2 - NURSE/PSYCH/SECURITY - 0594 | 148,462.86 |  |  |  |
| 0594.3 - Facility Use Fee | 226,685.31 |  |  |  |
| 0594.4 - Shuttle Fees | 43,484.85 |  |  |  |
| 0594.5 - Charter Food Authority | 1,360.57 |  |  |  |
| 0594 - District Purchased Services - Other | 0.00 | 554,657.00 | -554,657.00 | 0.0\% |
| Total 0594 - District Purchased Services | 508,641.48 | 554,657.00 | -46,015.52 | 91.7\% |
| 0595 - Denver Overhead Costs | 104,022.53 | 116,983.00 | -12,960.47 | 88.92\% |
| 0600 Supplies |  |  |  |  |
| $0610 \cdot$ General Supplies |  |  |  |  |
| Office Supplies | 7,252.11 | 15,000.00 | -7,747.89 | 48.35\% |
| 0610 - General Supplies - Other | 28,387.45 | 75,000.00 | -46,612.55 | 37.85\% |
| Total $0610 \cdot$ General Supplies | 35,639.56 | 90,000.00 | -54,360.44 | 39.6\% |
| 0612 - Student Incentives | 2,577.58 | 3,198.00 | -620.42 | 80.6\% |
| 0620 - Energy - Gas and Electric | 219.40 |  |  |  |
| 0630 - Food -Snack (BOLD FS FUND ONLY) | 14,249.30 | 15,000.00 | -750.70 | 95.0\% |
| 0650 - Software | 2,730.72 | 1,508.00 | 1,222.72 | 181.08\% |
| 0690 - Uniforms | 14,807.34 | 10,000.00 | 4,807.34 | 148.07\% |
| Total $0600 \cdot$ Supplies | 70,223.90 | 119,706.00 | -49,482.10 | 58.66\% |
| 0640 - Books and Materials <br> 0700 - Property | 9,377.16 | 6,001.00 | 3,376.16 | 156.26\% |
| 0733 - Furnitures and Fixtures | 2,229.41 | 6,030.00 | -3,800.59 | 36.97\% |
| 0734 - Technology Equipment | 15,342.37 | 40,050.00 | -24,707.63 | 38.31\% |
| Total $0700 \cdot$ Property | 17,571.78 | 46,080.00 | -28,508.22 | 38.13\% |
| 0800 - Other Objects |  |  |  |  |
| $0840 \cdot$ Contingency | 0.00 | 10,000.00 | -10,000.00 | 0.0\% |
| 0890 - Bad Debt | 605.33 | 1,005.00 | -399.67 | 60.23\% |
| Total 0800 - Other Objects | 605.33 | 11,005.00 | -10,399.67 | 5.5\% |
| 0810 - Dues and Fees | 3,129.48 | 2,386.00 | 743.48 | 131.16\% |
| 0900 - XQ Objects | 31,159.00 | 31,160.00 | -1.00 | 100.0\% |
| Total Expense | 4,051,751.87 | 4,627,298.00 | -575,546.13 | 87.56\% |
| me | $\underline{198,659.93}$ | $\underline{2,581.00}$ | $\underline{\text { 196,078.93 }}$ | 7,697.01\% |

## COMPASS ACADEMY 2019-2020 Working Budget

| Beginning Fund Balance | \$ | 213,039 | \$ | 213,039 | \$ | 346,239 | \$ | 476,615 | \$ | 479,197 | \$ | - | \$ | 479,197 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Local Revenue |  | 1,097,554 |  | 1,030,169 |  | 1,510,086 |  | 1,273,580 |  | 217,000 |  | 595,290 |  | 812,290 |
| State Revenue |  | 337,255 |  | 353,920 |  | 334,442 |  | 346,898 |  | - |  | 294,524 |  | 294,524 |
| Federal Revenue |  | 224,702 |  | 222,712 |  | 193,950 |  | 229,531 |  | - |  | 218,973 |  | 218,973 |
| Per Pupil Funding |  | 2,690,402 |  | 2,706,406 |  | 2,937,221 |  | 2,779,870 |  | 2,670,000 |  | - |  | 2,670,000 |
| Total Revenue |  | 4,349,913 |  | 4,313,207 |  | 4,975,700 |  | 4,629,879 |  | 2,887,000 |  | 1,108,787 |  | 3,995,787 |
| Transfers |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries |  | 1,830,825 |  | 1,837,740 |  | 2,312,829 |  | 2,165,011 |  | 1,025,011 |  | 910,638 |  | 1,935,649 |
| Employee Benefits |  | 412,361 |  | 397,717 |  | 534,598 |  | 520,560 |  | 352,064 |  | 113,384 |  | 465,449 |
| Purchased Professional and Technical Services |  | 787,888 |  | 764,676 |  | 825,646 |  | 854,894 |  | $(14,742)$ |  | 469,774 |  | 455,032 |
| Purchased Property Services |  | 16,000 |  | 16,038 |  | 16,000 |  | 16,000 |  | 16,000 |  | - |  | 16,000 |
| Repairs and Maintenance Services |  | 2,000 |  | 1,634 |  | 2,010 |  | 2,010 |  | 2,010 |  | - |  | 2,010 |
| Student Transportation |  | - |  | 4,369 |  | - |  | - |  | - |  | - |  | - |
| Contracted Field Trips |  | 33,475 |  | 22,866 |  | 34,783 |  | 12,000 |  | 21,000 |  | - |  | 21,000 |
| Student Transportation Purchased from Contractors |  | 8,000 |  | 259 |  | 1,000 |  | 1,000 |  | 1,000 |  | - |  | 1,000 |
| Insurance Premiums |  | 42,264 |  | 33,857 |  | 43,113 |  | 41,889 |  | 43,665 |  | - |  | 43,665 |
| Other Purchased Services |  | 85,200 |  | 64,804 |  | 106,271 |  | 105,715 |  | 68,983 |  | 48,962 |  | 117,945 |
| Tuition-Other |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Travel, Registration, and Entrance |  | 71,100 |  | 43,659 |  | 31,030 |  | 20,241 |  | 6,030 |  | 14,211 |  | 20,241 |
| District Purchased Services |  | 512,021 |  | 534,795 |  | 578,135 |  | 554,658 |  | 516,187 |  | 39,567 |  | 555,754 |
| District Admin Overhead |  | 99,775 |  | 101,630 |  | 123,604 |  | 116,983 |  | 90,603 |  | - |  | 90,603 |
| SFA Purchased Services |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Supplies |  | 133,567 |  | 130,794 |  | 104,706 |  | 104,706 |  | 69,194 |  | 19,512 |  | 88,706 |
| Food |  | 22,400 |  | 14,720 |  | 2,512 |  | 15,000 |  | 15,000 |  | - |  | 15,000 |
| Books and Periodicals |  | 20,000 |  | 18,846 |  | 15,000 |  | 6,000 |  | $(7,373)$ |  | 13,373 |  | 6,000 |
| Land and Improvements |  | 8,000 |  | - |  | - |  | - |  | - |  | - |  | - |
| Buildings |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| New Construction |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Equipment |  | 61,100 |  | 50,626 |  | 40,050 |  | 40,050 |  | $(15,000)$ |  | 40,000 |  | 25,000 |
| Property |  | 6,000 |  | 6,901 |  | 6,030 |  | 6,030 |  | 11,030 |  | - |  | 11,030 |
| Non-Capital Equipment |  | - |  | 140 |  | - |  | - |  | - |  | - |  | - |
| Other Objects |  | 3,374 |  | 3,560 |  | 3,391 |  | 3,391 |  | 3,391 |  | - |  | 3,391 |
| Interest |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Contingency |  | 40,468 |  | - |  | 143,685 |  | 10,000 |  | 70,000 |  | - |  | 70,000 |
| Indirect Costs |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Other Uses of Funds |  | 20,895 |  | - |  | 42,149 |  | 31,159 |  | $(31,159)$ |  | 31,159 |  | - |
| Redemption of Principal |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Total Expenditures |  | 4,216,713 |  | 4,049,631 |  | 4,966,543 |  | 4,627,297 |  | 2,242,894 |  | 1,700,581 |  | 3,943,475 |
| Net Income |  | 133,200 |  | 263,576 |  | 9,157 |  | 2,582 |  | 644,106 |  | $(591,794)$ |  | 52,312 |
| TABOR Reserve |  | 123,756 |  | 123,000 |  | 143,452 |  | 132,010 |  | - |  | - |  | 113,304 |
| Appropriated Fund Balance |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Unassigned Fund Balance |  | 222,482 |  | 353,615 |  | 211,943 |  | 347,187 |  | 1,123,303 |  | $(591,794)$ |  | 418,204 |
| Ending Fund Balance | \$ | 346,239 | \$ | 476,615 | \$ | 355,396 | \$ | 479,197 | \$ | 1,123,303 | \$ | $(591,794)$ | \$ | 531,509 |



## DENVER MARKEI SURVEY



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APPENDIX

TARGET VILLAGE CONSTRUCTION ESTIMATES

GENSLER PROGRAM EVALUATION



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## STATEMENT OF APPROACH

- Transwestern was initially engaged by Compass Academy in January 2014, immediately after the decision was made to apply for a charter in SW Denver.
- The team brought in Gensler's Education Practice Group to help establish the programmatic needs to address Compass Academy's enrollment projections at that time and we would highly recommend engaging an architectural group again for the 2019 requirement. The programming completed in 2014 is included in the Appendix of this book.
- Transwestern became engaged again by Compass Academy in July 2018 and now again in May of 2019 with the charge to locate a facility to house its expanding 6th - 8th grade students to 6th - 12th grade students with a target of 780 students in the SW Denver Submarket or a small deliniated area just North of Denver. The current Compass school is located at 2285 Federal Blvd which is a DPS facility. The requirement includes the need for a 40-100k SF facility and to explore both purchase and lease scenarios.
- During this extensive "boots on the ground" search, the entire delineated SW Submarket was driven and all facilities that could potentially work were vetted and only three (3) potential viable options surfaced. A wider net was then cast outside of the initial delineated area just North of Denver and five (5) possible options are detailed herein.
- Transwestern also completed comprehensive demographics and mapping analyses which are included herein and they depict locations of student base, median income levels, Hispanic population percentages, population with medicade as only insurancce, Denver crime, and drive times for the students attending the school.


## SITE RANKING

AVG DRIVE TIME FOR MEDIAN HOUSEHOLD ALL STUDENTS

HISPANIC POPULATION UNDER 18 WITH TOTAL INCOME

| 1 | 2285 S Federal Blvd (current facility) | 6 | 6 | 6 | 5 | 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 2155 S Sheridan Blvd | 6 | 4 | 5 | 2 | 17 |
| 3 | 3001 S Federal Blvd | 4 | 5 | 4 | 3 | 16 |
| 4 | 400 W 48th Ave | 2 | 1 | 2 | 6 | 11 |
| 5 | 3125 S Sheridan Blvd | 3 | 3 | 3 | 1 | 10 |
| 6 | 3857-3893 N Steele St | 1 | 2 | 1 | 4 | 8 |

Sites ranked for each criteria; 6 = highest, 1 = lowest
Highest possible total score $=\mathbf{2 4}$, lowest possible total score $=4$

# Salt Lalio - fo NeB COLORADO <br> MAPS \& DEMOGRAPHICS 

# Sitteross inu M NEB <br> COLORAM <br> MAPS \& DEMOGRAPHICS 

## Pueblo

## DENVER METRO -

## TARGET AREAS

- This map shows the areas that meet the demographics search criteria, all 14 of the preliminary sites, the current Compass Academy location, Denver Housing Authority properties and Opportunity Zones.



## DENVER METRO FINAL SITES

The second map shows everything from the first map but narrows the preliminary sites down to the 5 finalists. It also shows the home addresses of the Compass students, plus the drive times to each potential site from the current location students.


## OPTIONS



LORETTO HEIGHTS UNIVERSITY 3001 S. FEDERAL BLVD


TARGET VILLAGE
2155 S. SHERIDAN BLVD


WALMART NEIGHBORHOOD MARKET 10

3125 S. SHERIDAN BLVD



400 W. 48TH AVENUE


MAJOR DEVELOPMENT
3893 N. STEELE STREET



## DEMOGRAPHIC REPORT -

LORETTO
HEIGHTS UNIVERSITY

| Population |  |  |  |
| :---: | :---: | :---: | :---: |
| 2018 Total Population | 19,355 | 61,333 | 146,070 |
| 2023 Total Population | 20,518 | 65,365 | 155,238 |
| 2010 Total Population | 17,335 | 55,377 | 132,996 |
| 2018-2023 Population Growth | 6.0\% | 6.6\% | 6.3\% |
| 2010-2018 Population Growth | 11.7\% | 10.8\% | 9.8\% |
| 2018 Total Daytime Population | 18,058 | 63,828 | 143,620 |
| 2018 Daytime Population: Workers | 6,899 | 30,915 | 69,818 |
| 2018 Daytime Population: Residents | 11,159 | 32,913 | 73,802 |
| 2018 Median Age | 34.4 | 34.9 | 36.0 |
| Income |  |  |  |
| 2018 Median Household Income | \$45,160 | \$51,194 | \$52,379 |
| 2018 Average Household Income | \$57,782 | \$64,908 | \$69,401 |
| 2018 Per Capita Income | \$20,977 | \$23,884 | \$27,185 |
| Households |  |  |  |
| 2018 Total Households | 6,900 | 22,105 | 56,335 |
| 2023 Total Households | 7,268 | 23,453 | 59,666 |
| 2010 Total Households | 6,261 | 20,304 | 52,047 |
| 2018-2023 Households Growth | 5.3\% | 6.1\% | 5.9\% |
| 2010-2018 Households Growth | 10.2\% | 8.9\% | 8.2\% |
| 2018 Average Household Size | 2.8 | 2.7 | 2.6 |
| Housing |  |  |  |
| 2018 Total Housing Units | 7,239 | 23,067 | 59,133 |
| 2018 Owner Occupied Housing Units | 48.8\% | 54.1\% | 52.5\% |
| 2018 Renter Occupied Housing Units | 46.5\% | 41.8\% | 42.8\% |
| 2018 Vacant Housing Units | 4.7\% | 4.2\% | 4.7\% |
| 2018 Median Home Value | \$232,556 | \$238,295 | \$261,681 |
| Race and Origin |  |  |  |
| 2018 Population by Race |  |  |  |
| White | 61.6\% | 65.3\% | 69.9\% |
| Black | 3.2\% | 2.5\% | 2.2\% |
| American Indian | 2.4\% | 2.1\% | 1.9\% |
| Asian | 6.1\% | 5.4\% | 4.8\% |
| Pacific Islander | 0.2\% | 0.2\% | 0.2\% |
| Other Race | 21.8\% | 20.0\% | 16.9\% |
| Two or More Races | 4.7\% | 4.6\% | 4.2\% |
| Hispanic Origin (Any Race) | 55.2\% | 51.4\% | 44.8\% |
| Occupation and Education |  |  |  |
| 2018 White Collar Population | 46.5\% | 49.1\% | 53.5\% |
| 2018 Population with Bachelor's Degree or Higher | 18.3\% | 23.3\% | 28.9\% |
| 2018 Unemployment Rate | 5.8\% | 4.9\% | 4.0\% |



## TARGET VILLAGE

2155 S. SHERIDAN BLVD
OWNER: LAWRENCE AND JUDITH CHAVEZ (99 CENT+)


Summary of the Opportunity:

- Building Size: 110,557 SF
- Located on 12.60 acres
- Sale price is $\$ 6,500,000+$ buy out needed for 2 tenants in place at $\$ 750,000$ for each tenant $=\$ 8,000,000$
- Highly visible
- Great ingress and egress
- Abundant parking to allow for extensive outdoor field areas or future expansion opportunities


## DEMOGRAPHIC REPORT

## TARGET VILLAGE

| Population |  |  |  |
| :---: | :---: | :---: | :---: |
| 2018 Total Population | 19,430 | 82,267 | 162,778 |
| 2023 Total Population | 20,285 | 86,501 | 171,401 |
| 2010 Total Population | 17,923 | 75,725 | 149,266 |
| 2018-2023 Population Growth | 4.4\% | 5.1\% | 5.3\% |
| 2010-2018 Population Growth | 8.4\% | 8.6\% | 9.1\% |
| 2018 Total Daytime Population | 12,172 | 58,007 | 136,426 |
| 2018 Daytime Population: Workers | 2,018 | 14,357 | 50,139 |
| 2018 Daytime Population: Residents | 10,154 | 43,650 | 86,287 |
| 2018 Median Age | 38.6 | 35.4 | 34.9 |
| Income |  |  |  |
| 2018 Median Household Income | \$63,680 | \$54,576 | \$52,858 |
| 2018 Average Household Income | \$83,775 | \$70,570 | \$69,219 |
| 2018 Per Capita Income | \$30,050 | \$25,228 | \$25,385 |
| Households |  |  |  |
| 2018 Total Households | 6,975 | 28,981 | 58,955 |
| 2023 Total Households | 7,234 | 30,285 | 61,742 |
| 2010 Total Households | 6,562 | 27,268 | 54,985 |
| 2018-2023 Households Growth | 3.7\% | 4.5\% | 4.7\% |
| 2010-2018 Households Growth | 6.3\% | 6.3\% | 7.2\% |
| 2018 Average Household Size | 2.8 | 2.8 | 2.7 |
| Housing |  |  |  |
| 2018 Total Housing Units | 7,243 | 30,197 | 61,428 |
| 2018 Owner Occupied Housing Units | 73.4\% | 60.0\% | 55.8\% |
| 2018 Renter Occupied Housing Units | 22.9\% | 35.9\% | 40.2\% |
| 2018 Vacant Housing Units | 3.7\% | 4.0\% | 4.0 |
| 2018 Median Home Value | \$283,573 | \$251,735 | \$247,067 |
| Race and Origin |  |  |  |
| 2018 Population by Race |  |  |  |
| White | 68.5\% | 65.6\% | 66.5\% |
| Black | 1.3\% | 1.8\% | 2.0\% |
| American Indian | 1.8\% | 2.1\% | 2.0\% |
| Asian | 5.5\% | 5.5\% | 4.9\% |
| Pacific Islander | 0.1\% | 0.2\% | 0.2 |
| ther Race | 18.6\% | 20.4\% | 20.1\% |
| Two or More Races | 4.2\% | 4.4\% | 4.3\% |
| Hispanic Origin (Any Race) | 48.9\% | 53.6\% | 52.0\% |
| Occupation and Education |  |  |  |
| 2018 White Collar Population | 55.6\% | 48.2\% | 49.5\% |
| 2018 Population with Bachelor's Degree or Higher | 27.3\% | 22.6\% | 23.7\% |
| 2018 Unemployment Rate | 3.5\% | 3.8\% | 4.0\% |



## WALMART NEIGHBORHOOD MARKET 3125 S. SHERIDAN BLVD

 OWNER: NEWBERRY FAMILY, LLC

Summary of the Opportunity:

- Building Size: 41,000 SF
- Located on 5.09 acres
- Abundant parking to allow extensive outdoor field areas or future expansion opportunities
- Highly visible
- Great ingress and egress



# DEMOGRAPHIC REPORT - 

WALMART
NEIGHBORHOOD MARKET

|  | 1 mile | 2 miles | 3 miles |
| :---: | :---: | :---: | :---: |
| Population |  |  |  |
| 2018 Total Population | 17,390 | 60,215 | 129,449 |
| 2023 Total Population | 18,769 | 63,831 | 136,495 |
| 2010 Total Population | 15,849 | 55,186 | 118,383 |
| 2018-2023 Population Growth | 7.9\% | 6.0\% | 5.4\% |
| 2010-2018 Population Growth | 9.7\% | 9.1\% | 9.3\% |
| 2018 Total Daytime Population | 11,199 | 49,042 | 111,887 |
| 2018 Daytime Population: Workers | 2,620 | 17,606 | 46,654 |
| 2018 Daytime Population: Residents | 8,579 | 31,436 | 65,233 |
| 2018 Median Age | 37.6 | 37.0 | 36.9 |
| Income |  |  |  |
| 2018 Median Household Income | \$58,860 | \$55,482 | \$57,062 |
| 2018 Average Household Income | \$80,143 | \$76,083 | \$75,875 |
| 2018 Per Capita Income | \$31,879 | \$29,767 | \$29,448 |
| Households |  |  |  |
| 2018 Total Households | 6,852 | 23,035 | 49,055 |
| 2023 Total Households | 7,392 | 24,323 | 51,518 |
| 2010 Total Households | 6,405 | 21,496 | 45,581 |
| 2018-2023 Households Growth | 7.9\% | 5.6\% | 5.0\% |
| 2010-2018 Households Growth | 7.0\% | 7.2\% | 7.6\% |
| 2018 Average Household Size | 2.5 | 2.6 | 2.6 |
| Housing |  |  |  |
| 2018 Total Housing Units | 7,000 | 23,837 | 50,639 |
| 2018 Owner Occupied Housing Units | 62.9\% | 57.0\% | 58.5\% |
| 2018 Renter Occupied Housing Units | 34.9\% | 39.7\% | 38.4\% |
| 2018 Vacant Housing Units | 2.1\% | 3.4\% | 3.1\% |
| 2018 Median Home Value | \$292,301 | \$286,944 | \$270,240 |
| Race and Origin |  |  |  |
| 2018 Population by Race |  |  |  |
| White | 72.8\% | 70.2\% | 71.1\% |
| Black | 2.1\% | 2.2\% | 2.1\% |
| American Indian | 1.4\% | 1.6\% | 1.8\% |
| Asian | 5.5\% | 5.4\% | 5.4\% |
| Pacific Islander | 0.2\% | 0.2\% | 0.2\% |
| Other Race | 13.8\% | 16.0\% | 15.2\% |
| Two or More Races | 4.2\% | 4.4\% | 4.2\% |
| Hispanic Origin (Any Race) | 39.6\% | 43.2\% | 41.0\% |
| Occupation and Education |  |  |  |
| 2018 White Collar Population | 59.4\% | 56.2\% | 55.2\% |
| 2018 Population with Bachelor's Degree or Higher | 31.3\% | 28.7\% | 29.2\% |
| 2018 Unemployment Rate | 3.4\% | 4.0\% | 3.9\% |




400 W. 48TH AVENUE OWNER: NAS PROPERTIES


Summary of the Opportunity:

- Building Size: 27,753 SF - 69,483 SF Three Floors
- Sits on approximately 4.75 acres
- The property consists of a total of approximately 98,050 SF
- The property includes office space (including basement area) of approximately 92,870 SF and a 5,180 SF Village Inn restaurant.
- Located just 4 miles northwest of Denver's Central Business District.
- The property sits at the intersection of I-70 and I/25 offering great visibility to both


# DEMOGRAPHIC REPORT - 

|  | 1 mile | 2 miles | 3 miles |
| :---: | :---: | :---: | :---: |
| Population |  |  |  |
| 2018 Total Population | 7,908 | 53,921 | 136,179 |
| 2023 Total Population | 8,471 | 60,617 | 154,466 |
| 2010 Total Population | 6,895 | 40,735 | 105,309 |
| 2018-2023 Population Growth | 7.1\% | 12.4\% | 13.4\% |
| 2010-2018 Population Growth | 14.7\% | 32.4\% | 29.3\% |
| 2018 Total Daytime Population | 17,152 | 66,032 | 278,180 |
| 2018 Daytime Population: Workers | 12,429 | 42,161 | 219,828 |
| 2018 Daytime Population: Residents | 4,723 | 23,871 | 58,352 |
| 2018 Median Age | 29.8 | 33.5 | 34.2 |
| Income |  |  |  |
| 2018 Median Household Income | \$31,033 | \$60,631 | \$60,605 |
| 2018 Average Household Income | \$48,680 | \$91,002 | \$91,710 |
| 2018 Per Capita Income | \$18,034 | \$39,626 | \$43,071 |
| Households |  |  |  |
| 2018 Total Households | 2,444 | 22,758 | 62,246 |
| 2023 Total Households | 2,609 | 26,012 | 71,720 |
| 2010 Total Households | 2,119 | 16,253 | 46,799 |
| 2018-2023 Households Growth | 6.8\% | 14.3\% | 15.2\% |
| 2010-2018 Households Growth | 15.3\% | 40.0\% | 33.0\% |
| 2018 Average Household Size | 3.0 | 2.3 | 2.1 |
| Housing |  |  |  |
| 2018 Total Housing Units | 2,590 | 24,001 | 67,113 |
| 2018 Owner Occupied Housing Units | 41.5\% | 38.9\% | 39.1\% |
| 2018 Renter Occupied Housing Units | 52.9\% | 55.9\% | 53.6\% |
| 2018 Vacant Housing Units | 5.6\% | 5.2\% | 7.3\% |
| 2018 Median Home Value | \$220,105 | \$314,795 | \$339,543 |
| Race and Origin |  |  |  |
| 2018 Population by Race |  |  |  |
| White | 57.6\% | 65.8\% | 67.2\% |
| Black | 4.7\% | 5.7\% | 8.5\% |
| American Indian | 2.7\% | 1.9\% | 1.7\% |
| Asian | 1.0\% | 1.8\% | 2.3\% |
| Pacific Islander | 0.2\% | 0.2\% | 0.1\% |
| Other Race | 28.8\% | 20.1\% | 15.6\% |
| Two or More Races | 5.0\% | 4.5\% | 4.5\% |
| Hispanic Origin (Any Race) | 72.1\% | 50.8\% | 40.6\% |
| Occupation and Education |  |  |  |
| 2018 White Collar Population | 41.4\% | 65.9\% | 67.5\% |
| 2018 Population with Bachelor's Degree or Higher | 17.2\% | 46.5\% | 50.2\% |
| 2018 Unemployment Rate | 6.6\% | 3.8\% | 3.9\% |



## MAJOR DEVELOPMENT

## 3893- A N. STEELE STREET

OWNER: THE CITY AND COUNTY OF DENVER


Summary of the Opportunity:

- Building Size: 45,000 SF
- Former WWII medical supply depot buildings being redeveloped into a mixed use campus that will called "Major". PLyon sign coming soon.
- 39th Avenue Greenway currently under construction by City of Denver on the North side of the property.
- Rent negotiable
- Opportunity Zone
- Easy access to I-70, Denver International Airport, LoDo, RiNO and Colorado Avenue
- Bruce Randolph School is across the railroad tracks with baseball field, basketball courts, and a soccer field


## DEMOGRAPHIC REPORT .

MAJOR DEVELOPMENT

| (epulation |  |  |  |
| :---: | :---: | :---: | :---: |
| 2018 Total Population | 17,506 | 57,236 | 149,320 |
| 2023 Total Population | 18,640 | 61,684 | 166,589 |
| 2010 Total Population | 15,161 | 49,181 | 121,252 |
| 2018-2023 Population Growth | 6.5\% | 7.8\% | 11.6\% |
| 2010-2018 Population Growth | 15.5\% | 16.4\% | 23.1\% |
| 2018 Total Daytime Population | 16,403 | 77,289 | 293,477 |
| 2018 Daytime Population: Workers | 6,719 | 48,583 | 231,162 |
| 2018 Daytime Population: Residents | 9,684 | 28,706 | 62,315 |
| 2018 Median Age | 31.6 | 33.8 | 34.8 |
| Income |  |  |  |
| 2018 Median Household Income | \$47,269 | \$54,566 | \$57,217 |
| 2018 Average Household Income | \$62,587 | \$82,107 | \$89,573 |
| 2018 Per Capita Income | \$21,241 | \$32,638 | \$45,350 |
| Households |  |  |  |
| 2018 Total Households | 5,912 | 22,007 | 73,518 |
| 2023 Total Households | 6,256 | 23,643 | 82,800 |
| 2010 Total Households | 5,193 | 19,031 | 59,149 |
| 2018-2023 Households Growth | 5.8\% | 7.4\% | 12.6\% |
| 2010-2018 Households Growth | 13.8\% | 15.6\% | 24.3\% |
| 2018 Average Household Size | 2.9 | 2.6 | 2.0 |
| Housing |  |  |  |
| 2018 Total Housing Units | 6,369 | 23,421 | 77,902 |
| 2018 Owner Occupied Housing Units | 49.0\% | 48.3\% | 35.8\% |
| 2018 Renter Occupied Housing Units | 43.8\% | 45.7\% | 58.6\% |
| 2018 Vacant Housing Units | 7.2\% | 6.0\% | 5.6\% |
| 2018 Median Home Value | \$260,975 | \$343,112 | \$376,173 |
| Race and Origin |  |  |  |
| 2018 Population by Race |  |  |  |
| White | 40.9\% | 49.9\% | 64.9\% |
| Black | 27.1\% | 25.6\% | 16.1\% |
| American Indian | 1.7\% | 1.2\% | 1.2\% |
| Asian | 0.8\% | 1.4\% | 2.7\% |
| Pacific Islander | 0.1\% | 0.1\% | 0.1\% |
| Other Race | 23.5\% | 16.1\% | 10.0\% |
| Two or More Races | 5.9\% | 5.7\% | 5.0\% |
| Hispanic Origin (Any Race) | 54.1\% | 37.9\% | 26.0\% |
| Occupation and Education |  |  |  |
| 2018 White Collar Population | 51.9\% | 64.1\% | 72.0\% |
| 2018 Population with Bachelor's Degree or Higher | 31.9\% | 43.8\% | 55.5\% |
| 2018 Unemployment Rate | 5.7\% | 4.7\% | 3.5\% |




## SPECIALTY SALES COMPARABLES - SUMMARY

" There are very few opportunities for schools to purchase, especially within the defined area
» Only seven (7) "specialty" buildings suitable for a school have sold since July 2016 in the entire Metro Denver area
» The proposed pricing of Loretto Heights is below the metro-wide average per square foot by $\$ 27.71$ per square foot

|  | LORETTO HEIGHTS UNIVERSITY | THE HAVERN SCHOOL | CESAR CHAVEZ INSTITUTE | THE RISE SCHOOL | CORNERSTONE CHRISTIAN ACADEMY | 7350 N BROADWAY | ADDENBROOKE CLASSICAL ACADEMY | FRASSATI CATHOLIC ACADEMY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADDRESS | 3001 S Federal Blvd. | 4000 S Wadsworth Blvd. | 3752 Tennyson St. | 4901 E Eastman Ave. | 12000 Zuni St. | 7350 N Broadway | 3940 S. Teller St. | 3951 Cottonwood <br> Lakes Blvd. |
| Submarket | SW | SW | NW | Colo/l-25 | North | NW | SW | North |
| SIZE (SF) | 98,880 | 76,682 | 40,180 | 6,500 | 33,152 | 110,083 | 68,165 | 61,454 |
| YOC | 1891 | 1962 | 2003 | 1944 | 2006 | 2001 | 2002 | 2003 |
| TENANT | TBD | The Havern School | Rocky Mountain Prep Charter Academy | The Rise School | Cornerstone Christian Academy | N/A | Addenbrooke Classical Academy | Frassati Catholic Academy |
| SALE DATE | TBD | 5/1/2018 | 2/23/2018 | 12/15/2017 | 2/28/2017 | 9/30/2016 | 9/15/2016 | 7/30/2016 |
| PRICE | \$8,000,000.00 | \$3,900,000.00 | \$5,684,000.00 | \$1,400,000.00 | \$5,000,000.00 | \$3,850,000.00 | \$11,500,000.00 | \$11,700,000.00 |
| PSF | \$80.91 | \$50.86 | \$141.46 | \$215.38 | \$150.82 | \$34.97 | \$168.71 | \$190.39 |
| SELLER | Proposed Pricing | Loretto Literary \& Benevolent Institution | Sam Barnes Realty | University Hills Lutheran Church | Nancy Ciancio | 7350 Broadway <br> Associates | Lexington Realty Trust | Adams County School District |
| BUYER | TBD | The Havern School | Rocky Mountain Prep <br> Charter | Friends of Children with Down Syndrome | Cornerstone Christian Academy | Mapleton School District | Addenbrooke Classical Academy | Catholic Archdiocese of Denver |

TOTAL $396,216 \mathrm{SF}|\$ 43,034,000.00|$ AVG. $\$ 108.61$ PSF

## APPENDIX

|  |  |  | Full Enrollment (784 students) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Space | Low Sq. Ft | High Sq. Ft | Qty | Total SF Low | Total SF High |
| Classrooms |  |  |  |  |  |
| Standard Classroom | 800 | 1,000 | 28 | 22,400 | 28,000 |
| Science Classroom | 1,100 | 1,500 | 7 | 7,700 | 10,500 |
| Blended Learning / PLTW Classroom | 800 | 1,000 | 5 | 4,000 | 5,000 |
| Special Ed/Resource Room | 300 | 500 | 2 | 600 | 1,000 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Non-Classroom |  |  |  |  |  |
| SPED / Reading Room | 300 | 500 | 2 | 600 | 1,000 |
| Library | 1,300 | 1,500 | 1 | 1,300 | 1,500 |
| Computer Lab | 1,500 | 1,700 |  | - | - |
| Server Room | 200 | 200 | 1 | 200 | 200 |
| Tech Office | 100 | 200 | 1 | 100 | 200 |
| Gymnasium | 5,000 | 10,000 | 1 | 5,000 | 10,000 |
| Student Changing Rooms | 700 | 1,000 | 2 | 1,400 | 2,000 |
| Secured Gym Storage | 250 | 500 | 1 | 250 | 500 |
| PE office | 100 | 200 | 1 | 100 | 200 |
| Cafeteria | 5,000 | 7,500 | 1 | 5,000 | 7,500 |
| Servery (could be a warming kitchen) | 1,000 | 2,000 | 1 | 1,000 | 2,000 |
| Kitchen (could be warming kitchen) | 1,000 | 1,500 |  | - | - |
| Auditorium | 4,800 | 5,500 | 1 | 8,000 | 10,000 |
| Auditorium Storage | 500 | 500 | 1 | 500 | 500 |
| Teacher lounge/ work room | 500 | 1,000 | 2 | 1,000 | 2,000 |
|  |  |  |  |  |  |
| Different team leaders differentiated by grades that they | 500 | 1,000 | 2 | 1,000 | 2,000 |
| Principal Office | 250 | 350 | 1 | 250 | 350 |
| Reception / Admin | 1,500 | 2,000 | 1 | 1,500 | 2,000 |
| Staff offices | 100 | 200 |  | - | - |
| Shared offices | 25 | 50 |  | - | - |
| Needs to be a private space where discipline meetings can | 500 | 900 | 1 | 500 | 900 |
|  |  |  |  |  |  |
| Nurse | 200 | 300 | 1 | 200 | 300 |
| Misc storage | 1,000 | 2,000 | 1 | 1,000 | 2,000 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total |  |  |  | 63,600 | 89,650 |
|  |  |  |  |  |  |
| Overall Sq. Footage $=65-90 \mathrm{~K} \mathrm{Sq}. \mathrm{Ft}$. |  |  |  |  |  |

## TARGET VILLAGE CONSTRUCTION ESTIMATES -

Site Location Cost Ranges

| Existing Building (\$/SF) |  | \$ | 21.29 |
| :---: | :---: | :---: | :---: |
|  | Electrical Code Upgrades | \$ | 2.50 |
|  | Fire Protection Upgrades | \$ | 2.00 |
|  | Building Mechanical Upgrades | \$ | 12.84 |
|  | Structural Upgrades | \$ | 0.45 |
|  | Demolition | \$ | 0.75 |
|  | Hazardous Material Abatement | \$ | 0.75 |
|  | Sitework | \$ | 2.00 |
| Shell (\$/SF) |  | \$ | 4.34 |
|  |  | \$ | 25.63 |
|  | Building Insulation | \$ | 0.70 |
|  | Roofing Upgrades | \$ | 0.60 |
|  | Exterior Skin | \$ | 3.04 |
| Interior Fit-Out (\$/SF) |  | \$ | 62.37 |
|  | Windows/Storefront | \$ | 8.50 |
|  | Partitions | \$ | 7.25 |
|  | Finishes | \$ | 16.00 |
|  | Mechanical | \$ | 11.00 |
|  | Plumbing | \$ | 8.00 |
|  | Electrical | \$ | 11.00 |
|  | Elevators | \$ | - |
|  | Permitting (0.75\%) | \$ | 0.62 |
| General Conditions (\$/SF) |  | \$ | 20.06 |
|  | Staff, Insurance, Overhead, Fee (16-18\%) | \$ | 15.50 |
|  | Owner / GC Contingency (5\%) | \$ | 4.56 |
| Additional Assumptions (\$/SF) |  | \$ | 18.00 |
|  | Cost Escalation | \$ | 6.00 |
|  | Furniture | \$ | 12.00 |
|  | SUBTOTAL (\$/SF) | \$ | 126.00 |
|  | Estimated Design Fee of 9\% |  | \$11.34 |
|  | GRAND TOTAL (\$/SF) | \$ | 137.34 |

Based on information presently available and furnished to PCL by the owner, architect
and/or others and various assumptions which have been made as to facts not yet known, this construction cost estimate has been prepared and furnished for the sole purpose of providing approximation of anticipated construction cost. This construction estimate is based on industry benchmarks on costs per square foot for converting retail spaces into schools, not an actual architectural design. These estimates should not be considered final, and will be updated based on an actual architectural design.

* These estimates do not include projected cost of Outdoor site work for things like athletic fields, basketball courts etc. An estimate for this can be found in the appendix. Total projected cost of site work anticipated to be approximately $\$ 1.1$ Million, if work is completed. This has not been included in the financial analyses that follow.


## PCL Rates

| Staff Rates |  |
| ---: | ---: |
| Project Manager | $\$ 75.00 / \mathrm{Hour}$ |
| Project Superintendent | $\$ 75.00 / \mathrm{Hour}$ |
| Project Engineer | $\$ 55.00 / \mathrm{Hour}$ |
| Carpenter | $\$ 42.00 / \mathrm{Hour}$ |
| Insurace Rates |  |
| Builders Risk Insurance |  |
| General Liability Insurance | $0.18 \%$ |
| Bonding Rates | $1.20 \%$ |
| Payment and Performance Bond |  |
| Fee | $0.70 \%$ |
|  |  |



